STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-077-10914-0000 (of this well) (This must be listed; if no API# is available, please note drilling completion date.)
LEASE OWNER McCoy Petroleum Company
ADDRESS Suite 410 - One Main Place - Wichita, Kansas 67202PHONE # ()-
LEASE (FARM NAME) Valdois Prospect #1 WELL NO.
WELL LOCATION SW - SE - NW SEC. 2 TWP. 31 S RGE. 8 (XXXXX) (West)
COUNTY Harper TOTAL DEPTH 4802 FIELD NAME
OIL WELL GAS WELL INPUT WELL SWD WELL D&A X
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? NO ACO-1 filed? NO (If not, state reason why) It will be filed soon.
DATE AND HOUR PLUCCING IS DESIRED TO BEGIN 09-14-83
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Daryl Hanson ADDRESS Kingman, Kansas
PHONE # ()-
PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105
ADDRESS P O Box 187 - Medicine Lodge, Kansas 67104 PHONE # (316) - 886-5665
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME McCoy Petro leum
ADDRESS Suite 410 - One Main Place - Wichita, KS 67202 PHONE # ()-
AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.
STATE DORK LILL DE MARRION SIGNED: SIGNED
OCT 3 1983 Applicant for Acting Agent
16-3-83 CONSERVATION DATE: 09-28-83 Wightia, Kansas

State of Kansas

John Carlin Michael, Lenen R. C., (Pete) Loux Phillip R., Dicx John Indonesil Execut Bosan Indonesic Ge

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

October 11, 1983

WELL PLUGGING NOTICE

Valdois Prospect #1 SW SE NW SEC. 2-31-8W Harper Co., Ks. 4802' Clarke Corporation

McCoy Petroleum Company Suite 410, One Main Place Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #2, 202 Century Plaza,111-W. Douglas, Wichita, Ks. 67202,316-262-8330 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #2