

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Gough Davis, et al Address 148 N. Crestway
Wichita, Kansas
(Applicant)

Lease (Farm Name) Botkin Well No. 1

Well Location SW SW SE Sec. 13 Twp. 31 Rge. 2 17N/17W (W)

County Sumner Field Name (if any) _____

Was well log filed with application? Yes. If not, explain: _____

Date and hour plugging is desired to begin August 1, 1947

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) No exceptions

Name of the person on the lease in charge of well for owner _____

Gough Davis Address 148 N. Crestway
Wichita, Kansas

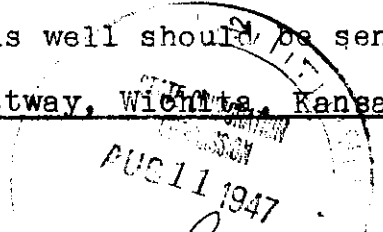
Name of Plugging Contractor E. F. Wakefield

Address Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Gough Davis, et al Address 148 N. Crestway, Wichita, Kansas

and payment will be guaranteed by applicant.



PLUGGING
FILE SEC 13 T 31 R 2W
BOOK PAGE 123 LINE 25

E. F. Wakefield
Applicant or Acting Agent

Date August 1, 1947



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 1, 1947

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Lease Botkin
Description SW SW SE 13-31-SW
County Sumner
File: 123-25

E. F. Wakefield

Mr. E. F. Wakefield,
Union National Bank Bldg.,
Wichita, Kansas

Dear Sir:

This letter is your permit to plug the
above subject well, in accordance with the
Rules and Regulations of the State Corpora-
tion Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

HA

NOTICE: W. G. Buffington,
R. R. #2,
Genda Springs, Kansas



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STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 1, 1947

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Lease Botkin
Description SW SW SE 13-31-2W
County Sumner
File: 123-25

Mr. E. F. Wakefield,
Union National Bank Bldg.,
Wichita, Kansas

Dear Sir:

This letter is your permit to plug the
above subject well, in accordance with the
Rules and Regulations of the State Corpora-
tion Commission.

Very truly yours,

STATE CORPORATION COMMISSION
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