BOOK PAGE 54 LINE 12

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 MARKE BROADWAY WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner FALCON S	EABOARD DRILLING CO.	Address F	Pan American Bldg., Tulsa, Oklah
Lease (Farm Name)		INGRAM	Well No. 1
Well Location N	N SW NW	Sec.	. lTwp.31SRge. (E) - (W) 2
County Sum	ner	Fiel	ld Name (if any) Anson
Total Depth 3,8	00° Oil Gas	Dry Hole	Dry Hole
Was well log filed v	ith application?	_If not, exp	plain:
Att	ached		CONTRACTOR OF THE CONTRACTOR O
			The three distributions things in course of agreement to complete, and adjuly to compact the compact three controls of the country of the cou
Date and hour pluggi	ing is desired to be	gin Octob	ber 16, 1957 - 8:00 A.M.
Plugging of the well	will be done in ac	cordance wit	th the Rules and Regulations
of the State Corpora	ation Commission.		
Name of the person	on the lease in char	ge of well f	for owner
C. O. Pritchett		_Address	Wellington, Kansas
Plugging Contractor		Company Too	ols
Plugging Contractor	s License No.	On and the Parent Print, Print, and the State of the Association of the State of th	
Address			
Invoice covering ass	sessment for pluggin	g this well	should be sent to
FALCON SEABOARD DRII	LING COMPANY	Address Pa	an American Bldg., Tulsa, Oklaho
and payment will be	guaranteed by appli	cant.	
	STATE CORPORATION COMM	n de	Brown,
	CONSERVATION OF THE COMM	App	plicant or Acting Agent
	CONSERVATION DIVISION Wichita, Kansas	Date	October 15, 1957
	Kansas)N-	PLUGGING FILE SEC / T 3/ R 2 w



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS October 18, 1957

> Well No. Lease Description County File No.

Ingram
NW SW NW 1-31-2V
Summer
Sh-12

Talcom Seaboard Frilling Company Pan American Building Tulsa, Oklahoma

Centlemens

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eugene Graham, Box 652, Winfield, Earsen Ph. 335?

Very truly yours,

Director of Conservation Division

cc:

District Plugging Supervisor