

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-191-20,756 0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171
ADDRESS 155 N. Market, Suite 1000, Wichita, Kansas 67202 PHONE # (316) 269-7600
1320' FSL
LEASE (FARM) Miller "L" WELL NO. 1 WELL LOCATION 660' FWE COUNTY Sumner
4620' FSL
SEC. 7 TWP. 32S RGE. 3 (W) TOTAL DEPTH 3097' PLUG BACK TD 2020'

Check One:

OIL WELL _____ GAS WELL XX D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 250' CEMENTED WITH 250 SACKS
CASING SIZE 5-1/2" SET AT 3096' CEMENTED WITH 175 SACKS
D.V. Tool 2322' 150 Sacks
PERFORATED AT 2120-24'

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perfs w/1 sk hulls + 10 sxs 60-40 Poz
Cut csq @ ±1500' & pull 5-1/2". Plug top w/ 50 sxs 60-40 Poz, 30 gel, 50 sxs 60-40 Poz.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry Collins PHONE # (316) 269-7658 02-26-88

ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Great Bend Casing Puller, Inc. LICENSE NO. 4635CP

ADDRESS P.O. Box 768, Great Bend, KS 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jerry Collins
(Operator or Agent)

DATE: February 24, 1988

(2)



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
MAY 29 '88
EXPIRES

February 29, 1988
WELL PLUGGING NOTICE

Miller "L" #1
1320'FSL 4620'FEL
Sec. 07-32S-03W
Sumner County

TXO Production Corporation
155 N. Market, Ste. 1000
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809