15-191-00433-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner __Murfin & Brunson__ Address __617 Union Center - Wichita, Kansas__
(Applicant)

Lease (Farm Name)_____ __Hausaman__ Well No. __1__

Well Location __NW NE NW__ Sec. __8__ Twp. __32S__ Rge. __3W__ (E)-(W)_____

County __Sumner__ Field Name (if any) __wildcat__

Total Depth __4527__ Oil____ Gas____ Dry Hole __xxx__

Was well log filed with application? __yes__ . If not, explain:_____

_____

_____

Date and hour plugging is desired to begin __3-19-57__

Plugging of the well will be done in accordance with the Rules and Regulations

of the State Corporation Commission, or with the approval of the following excep-

tions: Explain fully any exceptions desired.

(Use an additional sheet if necessary)_____

_____

Name of the person on the lease in charge of well for owner __Leo Swords__

__Arlington Hotel__ Address __Wellington, Kansas__

Name of Plugging Contractor __Murfin Drilling Co.__

Address __617 Union Center - Wichita, Kansas__

Invoice covering assessment for plugging this well should be sent to_____

__Murfin Drilligg Co.__ Address __same as above__

and payment will be guaranteed by applicant.

APR

W R Murfin
Applicant or Acting Agent

PLUGGING
FILE SEC 8 32 R 3W
BOOK PAGE 1 LINE 6

04-10-57

Date __4-4-57__

March 21, 1957

Well No.	1
Lease	Hausaman
Description	NW NE NW 8-32-3W
County	Sumner
File No.	1-6

Murfin Drilling Co.
617 Union Center
Wichita, Kans.

Gentlemen:

This letter is your authority to plug the above subject
well, in accordance with the Rules and Regulations of the
State Corporation Commission. When you are ready to plug
this well, please contact our District Plugging Supervisor,
Mr. W. G. Buffington, R. R. #2, Geuda Springs, Kans.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY ___S. S. Greider___
S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor

214-b