

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-191-21,324 0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Samson Resources Company OPERATORS LICENSE NO. 5463

ADDRESS Two West Second Street, Tulsa, OK 74103 PHONE # (918) 583-1791

LEASE (FARM) Stewart WELL NO. 3 WELL LOCATION SE NW SW COUNTY Sumner

SEC. 19 TWP. 33 RGE. 3 (M) or (W) TOTAL DEPTH 4590 PLUG BACK TD 4561

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 267 CEMENTED WITH 200 SACKS

CASING SIZE 5½ SET AT 4589 CEMENTED WITH 125 SACKS

PERFORATED AT 4537-4542' and 4183-4191'

CONDITION OF WELL: GOOD POOR Collapsed CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL BP was set at 4250 before perf

4183-4191 then casing collapsed at 3448. Spot cement plug at 3400', salvage

recoverable csg and plug surface csg.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 11, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Delwin Lumpkins PHONE # (316) 755-0750

ADDRESS P. O. Box 256, Valley Center, KS 67147

PLUGGING CONTRACTOR B&S Well Service LICENSE NO. 6013

ADDRESS Boz 837, Winfield, KS 67156 PHONE # (316) 221-2030

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. J. Davis
(Operator or Agent)

DATE: January 17, 1985

RECEIVED
STATE CORPORATION COMMISSION
JAN 20 1985
01-2288

②

State of Kansas



JOHN CARLIN
MICHAEL L. LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 24 1985

EXPIRES

January 24, 1985

WELL PLUGGING NOTICE

Stewart #3
SE NW SW
Sec. 19-33S-3W
Sumner County

Samson Resources Company
Two West Second Street
Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330

five days prior to plugging the well (KAR-82-3-113).