

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-191-20,877 0000 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Raymond Oil Company, Inc. OPERATORS LICENSE NO. 5046

ADDRESS P. O. Box 48788, Wichita, Kansas 67201 PHONE # (316) 267-4214  
NW NE SW

LEASE (FARM) Stewart WELL NO. 1 WELL LOCATION ~~Sumner~~ COUNTY Sumner

NW/4 NE/4 SW/4  
SEC. 19 TWP. 33S RGE. 3 ~~(EXC)~~(W) TOTAL DEPTH 4540' PLUG BACK TD 4497'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 243' CEMENTED WITH 175 SACKS common

CASING SIZE 5-1/2" SET AT 4534' CEMENTED WITH 125 SACKS

PERFORATED AT 4490'-4497'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Art Schoenhofer PHONE # (316) 838-8574

ADDRESS P. O. Box 48788, Wichita, Kansas 67201

PLUGGING CONTRACTOR Kelsoe Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Pat Raymond  
(Operator or Agent)

DATE: March 14, 1986 MAR 17 1986

②



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 18 1986

EXPIRES

March 18, 1986

WELL PLUGGING NOTICE

Stewart #1  
NW NE SW  
Sec. 19-33S-3W  
Sumner County

Raymond Oil Company, Inc.  
P. O. Box 48788  
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).

# Petro-Log

## Compensated Density

2-2042

COMPANY RAYMOND OIL CO. INC.

WELL # 1 STEWART

FIELD \_\_\_\_\_

COUNTY SUMNER

STATE KANSAS

Location NW-NE-SW

Other Services:

RAG.

Sec. 19 Twp. 33S. Rge. 3W.

Permanent Datum: GROUND LEVEL Elev. 1230  
 Log Measured From MB 5 Ft. Above Perm. Datum  
 Drilling Measured From KELLY BUSHING

Elev.: K.B. 1235

D.F. ---

G.L. 1230

Date	<u>3-15-79</u>					
Run No.	<u>ONE</u>					
Depth—Driller	<u>4540</u>					
Depth—Logger	<u>4535</u>					
Btm. Log Inter.	<u>4534</u>					
Top Log Inter.	<u>1000</u>					
Casing—Driller	<u>8 5/8</u>	<u>243</u>		⊙	⊙	⊙
Casing—Logger						
Bit Size	<u>7 7/8</u>					
Type Fluid in Hole	<u>STARCH</u>					
Dens.	Visc.	<u>9.6</u>	<u>45</u>			
pH	Fluid Loss	<u>6.7</u>	<u>9.6</u> ml		ml	ml
Source of Sample	<u>FLOWLINE</u>					
R <sub>m</sub> @ Meas. Temp.	<u>.50</u>	@ <u>70°F</u>		⊙ °F	⊙ °F	⊙ °F
R <sub>m</sub> @ Meas. Temp.	<u>.38</u>	@ <u>70°F</u>		⊙ °F	⊙ °F	⊙ °F
R <sub>m</sub> @ Meas. Temp.	<u>.75</u>	@ <u>70°F</u>		⊙ °F	⊙ °F	⊙ °F
Source: R <sub>m</sub>	R <sub>m</sub>	<u>CHARTS</u>				
R <sub>m</sub> @ BHT	<u>.29</u>	@ <u>121°F</u>		⊙ °F	⊙ °F	⊙ °F
Time Since Circ.	<u>5 1/2 HRS.</u>					
Max. Rec. Temp.	<u>121°F</u>					
Equip.   Location	<u>H-3</u>	<u>WICHITA</u>				
Recorded By	<u>DAN THOMPSON</u>					
Witnessed By	<u>DICK ROWLAND</u>					

STATE CORPORATION COMMISSION

MAR 17 1986

CONSERVATION DIVISION  
Wichita, Kansas