

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-077-21,080 0000

LEASE NAME Baker

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2310 Ft. from S Section Line

2970 AWBCC
330 Ft. from E Section Line

LEASE OPERATOR Associated Petroleum Consultants, Inc.

SEC. 24 TWP. 34 SRGE. 5W XXXXX(W)

ADDRESS Suite 600 - One Main Place, Wichita, KS 67202

COUNTY Harper

PHONE# (316) 265-9385 OPERATORS LICENSE NO. 5601

Date Well Completed April 12, 1985

Character of Well D & A

Plugging Commenced 11:00 p.m.

(Oil, Gas, D&A SWD, Input, Water Supply Well)

Plugging Completed 1:00 a.m.

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Stan Marcotte & Steve Van Geisin

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation none Depth to Top --- Bottom --- T.D. 5000'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	260'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet.

RECEIVED
STATE CORPORATION COMMISSION

Ran 35 sacks @ 960' 12 sacks @ 40'
35 sacks @ 590' 7 sacks in Rat Hole
20 sacks @ 310' 7 sacks in Mouse Hole

MAY 23 1985

(If additional description is necessary, use BACK of this form.) CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor Heartland Drilling, Inc. License No. 5867

Address Suite 600 - One Main Place, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Michael Sevier (Employee of Operator) XXXXXXXXXXXX
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) Michael Sevier

(Address) _____

SUBSCRIBED AND SWORN TO before me this 22nd day of May, 19 85

Jerri Castor
Notary Public

My Commission Expires: 10-11-88 Jerri Castor

