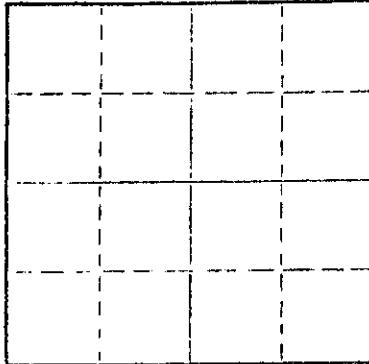


STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

FORM CP-4

## WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plot

Sumner County. Sec. 12 Twp. 35S Rge. 4 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines. SE SW SE  
Lease Owner National Oil Company - Amarex, Inc.  
Lease Name Moss Well No. 1  
Office Address Suite 550, 200 W. Douglas, Wichita, KS 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 10-11-74 19\_\_\_\_  
Application for plugging filed 10-11-74 19\_\_\_\_  
Application for plugging approved 10-11-74 19\_\_\_\_  
Plugging commenced 10-11-74 19\_\_\_\_  
Plugging completed 10-11-74 19\_\_\_\_  
Reason for abandonment of well or producing formation commercial quantities  
of oil not found  
If a producing well is abandoned, date of last production 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Russell Beeberstein  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4950 Feet  
Show depth and thickness of all water, oil and gas formations.

## OIL, GAS OR WATER RECORDS

## CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	367'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 360' w/35 sxs.  
2nd plug @ 40' w/15 sxs.  
3rd plug, 25 sxs. in rat hole

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OCT 15 1974

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones  
Address 830 Sutton Place, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick ss.  
Arden Ratzlaff-Exploration Manager (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Arden Ratzlaff

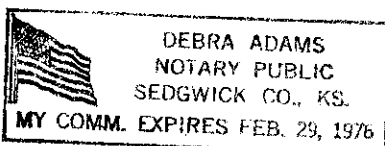
Suite 550, 200 W. Douglas, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of October, 19 74

My commission expires 2/29/76

Debra Adams  
Debra Adams

Notary Public.



15-191-20464-0000

GARNETT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

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STATE CORPORATION COMMISSION  
OCT 21 1974  
CONSERVATION DIVISION  
Wichita, Kansas

Moss #1  
SE-SW-SE Sec 12-35S-4W  
Sumner County Kansas

Commenced: 9-23-74  
Completed: 10-12-74

OPERATOR: NATIONAL OIL CO. & AMARKE INC.

Depth		Formation	Remarks
From	to		
0	135	Red Rock	
135	1060	Shale & Shells	
1060	1220	Shale-Lime	
1220	1450	Lime	
1450	1775	Lime-Shale	
1775	2335	Shale	
2335	2390	Lime	
2390	2545	Lime-Shale	
2545	2870	Lime	
2870	3035	Shale-Lime	
3035	3270	Shale	
3270	3555	Shale-Sand	
3555	3680	Shale-Lime	
3680	3785	Shale	
3785	4795	Lime	
4795	4826	Lime-Shale	
4826	4910	Shale	
4910	4945	Shale-Sand	
4945	4950	Sand	

Ran 8 jts of New 2 3/8" csg set @ 367' Cemented w/225 sha Common 27 Gal - 37 CC P. D. @ 4:00 a.m. 9-24-74 Cement Circ

DRY AND ABANDONED

I, James S. Sutton II, certify this is a correct copy of the Drillers' Log on the well drilled SE-SW-SW Sec 12-35S-4W Sumner County Kansas to the best of my knowledge and belief.

*James S. Sutton II*  
JAMES S. SUTTON II

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) ss

Before me, the undersigned, a Notary Public within and for said County and State, on this 17th day of October, 1974 personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

*Marjorie Hall*  
MARJORIE HALL-NOTARY PUBLIC



My Commission Expires: November 29th, 1975.