TYPE OR PRINT		
PLEASE FILL OUT COMPL	ETEL	<u>Y</u>
AND MAKE REQUIRED AFF	I DA	VIT.

ATE OF KANSAS TATE CORPORATION COINTSSION OF COLORADO DERBY BUILDING	WELL P	'LUGG I	NG RECORD	API	NUMBER 15-101-20498-00	101
CHITA, KANSAS 67202	TVDF (וטם סו	IMT	1E/	ASE NAME_McWhirter #1	
•	TYPE OR PRINT PLEASE FILL OUT COMPLETELY		_	WELL NUMBER		
AND MAKE REQUIRED AFFIDAVIT.		SP(SPOT LOCATION NE SE SW			
EASE OPERATOR A. Scott Ritchi	e			SEC	. <u>3 TWP19s RGE-29W</u> (E)or(W)
DDRESS 125 N. Market Suite 9	50 Wichita, K	s. 67	202	COL	UNTY Lane	
MONE #(OPERATORS LICENSE NO		La-	LATE WELL COMPLETED			
		PLI	PLUGGING COMMENCED 11-1-83			
HARACTER OF WELL OIL, GAS, D&A, SWD, INPUT, WAT	ER SUPPLY WEL	.L)		PL	UGGING COMPLETED 11-4-83	
D YOU NOTIFY THE KCC/KLHE JOI	NT DISTRICT (ÜFFICI	E PRIOR TO	PLUGGING	THIS WELL? Yes	
HICH KCC/KDHE JOINT OFFICE DID	YOU NOTIFY?_	Do	dge City,	Ks.		
ACG-1 FILED?IF	NOT, IS WELL	LOG A	ATTACHED?_			
RODUCING FORMATION	DEPTI	н то	TOP	вот	томТ. D. 4675'	
HOW DEPTH AND THICKNESS OF ALL	. WATER, OIL /	AND G	AS FORMATI	ions.		
IL. GAS OR WATER RECORDS				CASING R	ECORD	
ORMATION CONT	ENT FROM	То	Size	Put in	PULLED OUT	-
				46591	1359'	-
ESCRIBE IN DETAIL THE MANNER I	N WHICH THE	WELL	WAS PLUGGE	D, INDICA	TING WHERE	_1
TE MUD FLUID WAS PLACED AND THE HOLE. IF CEMENT OR OTHER PL	IE METHOD OR I	METHO	DS USED IN	N INTRODUC	ING IT INTO	
PTH PLACED, FROM FEET TO F	EET EACH SET	•				-
2500', 2000', 1500', 1350',	pulled a tot	al of	34 joint	s (1359')	of 4-1/2" casing.	-
Plugged well with 3 hulls. Plugging Complete.	10 gel, 70 ce	ment,	10 gel,	l hull and	120 cement	- -
(IF ADDITIONAL DESCR	RIPTION IS NE	CESSA	RY, USE B	ACK OF THI	s Form.)	_
AME OF PLUGGING CONTRACTOR						
DRESS Box 347 Chase, Kansas	3		****5			-
						_
IAIE OF Kansas	COUNTY OF	Ric	е		,ss.	
R. Darrell Kelso					ERATOR) OR	
OPERATOR) OF ABOVE DESCRIBED VEHAVE KNOWLEDGE OF THE FACTS,	VELL, BEING F STATEMENTS,	IRST AND M	DULY SWORI ATTERS HEI	N ON OATH, REIN CONTA	INED AND	

TATE UF_ Kansas R. Darrell Kelso OPERATOR) OF ABOVE-DESCRIBED WELL, BE HAVE KNOWLEDGE OF THE FACTS, STATEME HE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND

(SIGNATURE) Klasse

(ADDRESS) Box 347 Chase, Kansas 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY, OF November 19 83.

NOTARY PUBLIC

Y COMMISSION EXPIRES:

IRENE HOOVER State of Kansas My Comm. Exp. Aug. 15, 1985

 $\{\mathcal{F}_{i}\}_{i=1}^{n}$. Protest de la companion FORM CP-4 KEVISED 06-83 NOV 1 4 1983

11-14-83 CONSERVATION DIVISION Wicaita, Kansas,