STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER	15-101-21,026.000
LEASE NAME	MUMMA

TYPE OR PE	LINT
NOTICE: Fill out and return to	Cons. DIV.
office within	30 days.

LEASE NAME MUMMA			
WELL NUMBER 1			
SPOT LOCATION C W/2 W/2 NE/4			
SEC. 2 TWP.19S.RGE.29W(E)or (W)			
COUNTY Lane			
Date Well Completed 9/01/84			
Plugging Commenced 9/01/84	-		
Plugging Completed 9/01/84			
glng this well? YES			
Bob Tarbutton			
YES			
bottom T.D.4266'			
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AND RECORD			
ING RECORD	- ₁		
in Pulled out	_		
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Indicating where	1		
troducing it into			
cter of same and			
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C ALIA BORM I			

OPERATORS LICENSE NO. 5422	Plugging Commenced 9701/04
PHONE (316) 262-1841 OPERATORS LICENSE NO. 5422	Plugging Completed 9/01/84
Character of Well DRY (Oll, Gas, D&A, SWD, Input, Water Supply Well)	plugging this well? YES
Oll, Gas, D&A, SHD, Input, Abtour District Office prior to Did you notify the KCC/KDHE Joint District Office prior to	Bob Tarbutton
Which KCC/KDHE Joint Office did you notify? Is ACO-1 filed? YES If not, Is well log attached?	YES
Is ACO-1 filed? YES If not, is well tog all actions. Producing termstion Depth to top	bottom T.D.4266'
Show depth and thickness of all water, oil and gas formati	ons.
	CASING RECORD
OIL, GAS OR WATER RECORDS Content From To Size	Put in Pulled out
Formation	
Describe in detail the manner in which the well was plugged the mud fluid was placed and the method or methods used in the hole. If cement or other plugs were used state, the compatible depth placed, from feet to feet each set.	Dalacies of aging and
2130' with 50 sx. 40' Solid Bridge w/10 sx. 1710' with 50 sx. 15 sx. in Rathole.	
1710' with 50 Sx. 60-40 pozmix, 2% gel, 3% c.	day of this form.
PTHOLOGWIE AL WAY AS SWIV . 1030' D	NON DV
(if additions	License No. 5422
Name of Plugging Contractor Abercrombie Drilling, Inc. 801 Union Center, Wichita,	KS 67202
Address 801 Union Center, No.	·
STATE OF Kansas COUNTY OF Sedgwick	,ss.
Tack I. Partridge, Vice President (emp	en on oath, says: That
t have knowledge of the that the sa	
the log of the above described correct, so help me God. (Sig	noture) fail of tally
****	trace 1801 Union ChiteHi Wichita,

SUBSCRIBED AND SWORN TO before

My Commission expires: 7-13-85