Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed Ali blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 5046				API No. 15 - 039-208950000				
Name: Raymond Oil Company Inc.				Spot Description: C SE NW NE				
Address 1: PO Box 48788				Sec. <u>17</u> Twp. <u>3</u> S. R. <u>26</u> East				
Address 2:								
City: Wichita State: KS Zip: 67201 +								
Contact Person: Clarke Sandberg					Footages Calculated from Nearest Outside Section Corner:			
Phone: (316) 267-4214					V NE UNW USE USW			
Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG ☑ D&A ☐ Cathodic					Decatur			
Water Supply Well Other: SWD Permit #: Gas Storage Permit #:						Y Well #: _1_		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				Date Well	Completed: <u>3/15/</u>	96		
Producing Formation(s): List All (If needed attach another sheet)					The plugging proposal was approved on: 3/15/96 (Date) by: David Wann (KCC District Agent's Name)			
Depth to Top: Bottom: T.D				,			Agent's Name)	
Depth to Top: Bottom: T.D				Plugging Commenced: 3/15/96				
Depth to Top: Bottom: T.D				Plugging Completed: 3/15/96				
Show depth and thickness of	all water, oil and gas for	mations.						
Oil, Gas or Water Records Casing				Record (Surface, Conductor & Production)				
Formation Content		Casing	Size Setting Depth Pulled Out					
Anhy		surface	8 5/8		245			
Alliny		Surface	0 3/0		240			
Plugged as follows Rathole w/ 60/40 p			450, 40 s	sxs @ 29	90', 10 sxs @	40' and 15 sxs i	n	
Plugging Contractor License #: Address 1: PO Box 27								
City: Oakley			··	State: KS	5	Zip: <u>67748</u>	+ 0027	
Phone: (785) 672-3				-		·	_	
Name of Party Responsible for	or Plugging Fees: Ra	ymond Oil Compa	ny, Inc.					
State of KS	Count	, Sedgwick		, ss.				
Clarke Sandberg								
being first duly sworn on oath the same are true and correct)		•		f the above-describe		
Signature:	Mail to: RCC - C	onservation Division, 1	30 S. Market	- Room 207	8, Wichita, Kansas		WICHITA	