STATE OF KRNSAS STATE CORPORATION COMMISSION 2 W

## WELL PLUGGING RECORD K.A.R.-82-3-117

K.A.R.-82-3-117 API NUMBER 15-191-20, 226

| 200 Colorado Derby Building<br>Wichita, Kansas 67202   |  |          |      |           | LEASE NA                     | LEASE NAME McCall           |  |
|--|--|----------|------|-----------|------------------------------|-----------------------------|--|
| TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.  |  |          |      | WELL NUM  | WELL NUMBER 1                |                             |  |
|  |  |          |      |           | 4620 Ft. from S Section Line |                             |  |
|  |  |          |      | 4620      | _ Ft. from E Section Line    |                             |  |
| LEASE OPERATOR ARROWHEAD PETROLEUM OF KANSAS, INC.   |  |          |      |           | SEC. 25                      | TWP.32 RGE. 4W (E)or(W)     |  |
| ADDRESS P.O. BOX 293, WELLINGTON, KS 67152   |  |          |      |           | COUNTY                       | COUNTY SUMNER               |  |
| PHONE (316) 326-5735 OPERATORS LICENSE NO. 7233  |  |          |      |           | Date We                      | Date Well Completed 9/12/70 |  |
| Character of Well OIL KC   |  |          |      |           | Plugging                     | g Commenced <u>9-11-91</u>  |  |
| (OII, Gas, D&A, SWD, Input, Water Supply Well)   |  |          |      |           | Ptugglng                     | Completed 9-12-91           |  |
| The plugging proposal was approved on 9-6-91 (date)  |  |          |      |           |                              |                             |  |
| by Steve Vangieson (KCC District Agent's Name).  |  |          |      |           |                              |                             |  |
| Is ACO-1 filed? Yes if not, is well log attached?  |  |          |      |           |                              |                             |  |
| Producing Formation Mississippi Depth to Top 3951' Bottom 3980' T.D. 4337'   |  |          |      |           |                              |                             |  |
|  |  |          |      |           |                              |                             |  |
| Show depth and thickness of all water, oil and gas formations.   |  |          |      |           |                              |                             |  |
| OIL, GAS OR WATER  | RECORDS                                |          |      | C:        | ASING RECOF                  | RU                          |  |
| Formation  | Content                                | From     | To   | Size      | Put In                       | Pulled out                  |  |
| SURFACE  | MUD                                    | 0        |      | 8 5/8"    | 254'                         | 0                           |  |
| MISSISSIPPI  | MUD                                    | 0        | 4060 | 51/2"     | 40601                        | 1202'                       |  |
|  |  | <u> </u> |      |           |                              |                             |  |
| Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs |  |          |      |           |                              |                             |  |
| were used, state the character of same and depth placed, from feet to feet each set.   |  |          |      |           |                              |                             |  |
| Sand from 3915' to 3880'. Dump 5 sx cmt. Push halliburton plug to 3390'. Sand from 3390' to 3336'. Dump 5 sx cement. Shot 5's" Casing off @ 1202'. Pull to 909'. Set 2 sx hulls and              |  |          |      |           |                              |                             |  |
| 35 sx cmt plug. Pull to 614'. Set 35 sx cmt plug. Pull to 323. Circulate cmt to surface.   |  |          |      |           |                              |                             |  |
| Pull casing. Fill hole with cmt.  (If additional description is necessary, use BACK of this form.)   |  |          |      |           |                              |                             |  |
| Name of Plugging Contractor LYONS WELL SERVICE License No. 30375   |  |          |      |           |                              |                             |  |
| Address 1103 S. ST. JOHN, LYONS, KS 67554  |  |          |      |           |                              |                             |  |
| NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: ARROWHEAD PETROLEUM OF KANSAS, INC.   |  |          |      |           |                              |                             |  |
| STATE OF KANSAS COUNTY OF SUMNER ,ss.  |  |          |      |           |                              |                             |  |
| Willis Lowe (Employee of Operator) or (Operator) of  |  |          |      |           |                              |                             |  |
| above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,  |  |          |      |           |                              |                             |  |
| statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.  (Signature)                                       |  |          |      |           |                              |                             |  |
| occessió   |  |          | •    | Signature | 1100                         | - 0000                      |  |
| (Address) Welly E. K. 67152  |  |          |      |           |                              |                             |  |
| SUBSCRIBED AND SWORN TO before me this 202 day of November ,19 9/  |  |          |      |           |                              |                             |  |
| NOV Z & 1919 DOUG NORRIS NOTARY PUBLIC   |  |          |      |           |                              |                             |  |
| Seav ATRICAL M   | STATE OF KANSAS  Notary Public  3-2-92 |          |      |           |                              |                             |  |