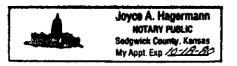
STATE OF KANSAS STATE CORPORATION COMMISSION

| Give | All Information Completel | | | | | |
|------|---------------------------|--|--|--|--|--|
| Make | Required Affidavit | | | | | |
| Mail | or Deliver Report to | | | | | |
| | Conservation Division | | | | | |
| | State Corporation Comm. | | | | | |
| | 245 North Water | | | | | |
| | Wichita, KS 67202 | | | | | |

WELL PLUGGING RECORD

| Give All Information Completely | Cum | 200 | _ | | | | |
|--|---|---|--------------------------|------------------------|--|---|--|
| Make Required Affidavit | Sumi | | Coun | ty. Sec. | 24 Twp. | 32S Rge. 4 /12/W | |
| | il or Deliver Report to Location as "NE/CNW1SW1" or footage from lines | | | | | | |
| Conservation Division State Corporation Comm. |) esseli | | 2 SW NI | | | | |
| State Corporation Comm. Lease Owner Hummon Corporation Lease Name Hartman Well No. | | | | | | 211 No. | |
| Wichita, KS 67202 | | | | | | | |
| | | | | | | Dry Hole) | |
| | Date Well completed August 17,1979 | | | | | | |
| | Date Well completed August 17,1979 Application for plugging filed August 17,1979 | | | | | | |
| | | Application for plugging approved August 17,197 | | | | | |
| 1 | Plugging commenced August 17,1979 | | | | | | |
| | Plugging completed August 17,1979 Reason for abandonment of well or producing formation | | | | | | |
| | Reason | for aband | onment c | of well or | producing | D & A | |
| | If a producing well is abandoned, date of last production | | | | | | |
| | <u> </u> | | | | | 19 | |
| Locate well correctly on above Section Plat | - | | | irom the .ng was co | | on Division or Yes | |
| Name of Conservation Agent who su | inervised | nts befor nlugging | e pruggr of this | ng was co well Car | l Barnett | | |
| Producing formation | регитеа | th to top | Bo | ttom | Total Der | th of Well3,955 | |
| Show depth and thickness of all w | vater, oil | and gas | formatio | ons. | | | |
| | | | | | | | |
| OIL, GAS OR WATER RECORDS | | | | | | CASING RECORD | |
| FORMATION C | ONTENT | . FROM | ТО | SIZE | PUT IN | . PULLED OUT | |
| | | | | 8 5/8" | 265.30' | -0- | |
| | | | | | | | |
| , | | | | | | | |
| | | | | | | | |
| feet for each plug | set. Plugged | hole @ 270 |)' w/30 s | | | feet to | |
| | 3 3X CCIII | Circ in rai | JIIO I C | - | | | |
| | | | | | | | |
| | | | | | / • | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | <u> </u> | |
| (T.P. o.3.32.4.2 | | | | DA (71/ - 4 | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | |
| (If additional des | = | | - | BACK OI | tnis snee | | |
| |) KSB&T Bu | | | Cansas 67 | 202 | | |
| | | | | | | | |
| STATE OF Kansas Gloria Fawcett | COUNT | ry of | Sedgwick (emplo | vee of XXXX |) () () () () () () () () () (| ss. contractor wxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | |
| of the above-described well, bein | g first di | uly sworn | | | | e knowledge of | |
| the facts, statements, and matter as filed and that the same are tr | s herein o | contained | and the | log of the God. | ne above-d | escribed well | |
| | /m | | d1. | Á | ++ | | |
| | (Sigi | nature) | <i>Slovia</i> 20 KSB& | | | Kansas 67202 | |
| SUBSCRIBED AND SWORN TO befo | re me this | 21st | day | | ddres s) ugust | , 1979. | |
| Poppoutation out a profit to 0610 | ie me tiili | | y ' | | // | 1 27 21 | |
| | | _ | Joy | - as | Yagen No | tary Public. | |
| My commission expires | | | | | 0 | - | |



DRILLERS LOG

No. 1 Hartman

CASING RECORD:

COMPANY:

Hummon Corporation

DESCRIPTION:

8 5/8" @ 275'

w/225 sx cement

CONTRACTOR:

Red Tiger Drilling Company

C S/2 SW NE

COMMENCED:

August 6, 1979

Sec. 24-32S-4W Sumner County, Kansas

COMPLETED:

August 17, 1979

TOTAL DEPTH: 3,955'

ELEVATION: 1,188' GR

| FORMATION | FROM | ТО | REMARKS |
|---|--------------------------------------|---|---------|
| Sand Surface Shale Shale Shale Shale & Lime Shale Lime & Shale Lime | 0 25 105 520 866 1064 | 25 105 520 866 1064 3591 | |
| Lime & Shale RTD | 3591 3685 | 3685 3955 3955 | |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COMPANY

Subscribed and sworn to before me this 21st day of August, 1979.