the second section of the second

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wishits Kommy

WELL PLUGGING RECORD

Form	CP-4
	$\searrow \backslash$

211 No. Broadway Wichita, Kansas	****	SUMNER County, Sec. 13 Twp.32S Rge. $(E)^{4}$ (W)					(W)
NORTH	Location as "N	Location as "NE/CNW%SW%" or footage from lines C SWSW					
		Lease Owner VANDEVER PETROLFUM CO.					
		Lease Name H. G. ALTMAN Well No. 1 Office Address 204 MAYO BLDG. TULSA. OKLAHOMA					
				r Dry Hole)			
	Date well com	nlated -	•	•		6-7	19 64
1	Application for	plugging filed_	(PHONE	6-6-64)		6-15	19_64
	Application for	plugging appro	ved (PHONE	6-6-64)		6-6	19_64
	Plugging comm	enced				6-7	19 64
	** * -					6-7	19 64
	Reason for abar	ndonment of we	ll or producin	g formation			
	If a producing	wall is about					10
				ast production vation Division o			
Locate well correctly on above Section Plat	menced?		· tao conser		. its ageata be	Toto progents	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Name of Conservation Agent who	supervised plugging of thi	is well How	ARD HESS,	WINFIELD,	KANSAS	1 - 7 -	
Producing formation	I	Depth to top	Bottor	n	Total Depth o	f Well 4363	Feet
Show depth and thickness of all w	ater, oil and gas formation	os.					
OIL, GAS OR WATER REC	ORDS					CASING RE	CORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	DUT.
FURNATION	2007400	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	 	8-5/8	235	NONE	
							
				<u> </u>			
		<u> </u>	<u> </u>				_
				 			
1/4 SACK HULLS. 8 SACKS CEMENT AN HOLE WITH 2 SACKS					CKS OF CE		
	, Out.	· · · · · · · · · · · · · · · · · · ·	E		/ C" P\		
				CORPORATION			
			- GIAII	L COM ONATION	NORMANDO		
· · · · · · · · · · · · · · · · · · ·				JUN 17	1964		
			co	NSERVATION			
Wichita, Kansas							
	, , , , , , , , , , , , , , , , , , ,				* 		
	(If additional	l description is nec	essary, use BACI	K of this sheet)			
Name of Plugging Contractor	GABBERT-JONES	INC.					
Address51	4 ORPHEUM BLDG.,	WICHITA,	KANSAS				
STATE OF KANSAS							
well, being first duly sworn on oa	E. HALL	mwledge of the	employee of	owner) or (own	er or operator) of the above	-described
above-described well as filed and	that the same are true ar	ad correct. So	help me God	. Change matter	· Herein conta	med and the	log or the
			<u>در ساری در </u>	XIXI	z 0.00 -		
		(Signature)	1. 6	- / 75	<u> </u>		
		_51	4 URPHEU	M BLDG., W	ICHITA, KA	ANSAS	
SUBSCRIBED AND SWORN TO	before me this 15TH	day of	JUNE			64	
			7/.	1/1/1	1c/		
	104g		VI	RA A. MCKE	VZIE	Notari	Public.
My commission expires	CTOBER 2, 1967	·			•		

GABBERT-JONES INC. WICHITA, KANSAS DRILLERS WELL LOG

DRILLERS WELL

H. G. ALTMAN #1 C SW SW SECTION 13-32S-4W SUMNER COUNTY, KANSAS

COMMENCED: May 19, 1964 COMPLETED: June 7, 1964

OPERATOR - VANDEVER PETROLEUM COMPANY

DEPTH		FORMATION	REMARKS
FROM	To		
0	233	SURFACE SAND	Ran 235' 8-5/8" casing, set @ 235' W/ 150 sacks cement
233	600	CLAY	
	615	ANHYDRITE	
	1205	Shale & Shells	
1205	3085	LIME & SHALE	
3085	3146	SHALE & SHELLS	
3146	3518	LIME	
3518	3770	Lime & Shale	RECEIVED
3770	3910	LIME	STATE CORPORATION COMMISSION
3910	3973	LIME CHERT	
3973	4016	LIME	JUN 17 1964
4016	4062	LIME CHERT	
4062	4278	LIME	CONSERVATION DIVISION
4278	4358	LIME & SHALE	Wichita, Kansas
4358	4363	LIME	WHOTELE, National

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLER'S LOG FOR THE WELL DRILLED IN C SW SW Section 13-32S-4W, Sumner County, Kansas, to the Best of My Knowledge and Belief.

DRY & ABANDONED

E. HALL

STATE OF KANSAS)

COUNTY OF SEDGWICK)

4363

Before Me, the undersigned, a Notary Public within and for said County and State on this 16th day of June, 1964, personally appeared E. E. HALL to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

My Commission Expires October 2, 1967