Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All-Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Sumr			ty. Sec. 13 T		(E)_	$\frac{4}{W}$	
NORTH	Location as "NE Lease Owner			····	Corp			
	Lease Owner			• OF VITAS	~		1	
	Office Address_							
				r Dry Hole)	Dry Ho	le		
	Date well comp			0/05/55	Sept.	13,		
	Application for p	plugging filed		er 9/22/69		13,		
	Application for p					13, 13,		
	Plugging comme Plugging comple					14,		
	Reason for aband						_18_ <u>0</u>	
	TOTAL TOTAL GOODING	TOTAL OF WOL	producti	o				
	If a producing well is abandoned, date of last production 19							
LoostoII	Was permission	obtained from	the Conserv	ation Division o				
Locate well correctly on above Section Plat	menced?	· - ···	Yes					
ame of Conservation Agent who supe	ervised plugging of this	s well	по	ward ness		1127	6 -	
oducing formation ow depth and thickness of all water			Bottor	n	Total Depth of	Well 407	Fee	
-		s.						
OIL, CAS OR WATER RECORD	os .					ASING RE	CORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	DUT	
		0	254	8-5/8"	2541	Non	e	
	STATE CURPORATION COMMISSION SEP 2.4 1969 CONSERVATION DIVISION Wichita, Kansas							
	Wichita, Kansas							
					- Nans	s		
			· · · · · · · · · · · · · · · · · · ·					
		. •				·		
(m)	(If additional Gabbert-Jones	description is neces	ssary, use BACK	(of this sheet)	***	,a		
ne of Pluggin g Contractor dress 830 Sutton Place					·			
11000								
- Kansas			Sedgw	ick				
TE OFE. E. Hall		NTY OF			, SS.			
		wilder of the	employee of	owner) or (own	er or operator) (of the above	-describe	
l, being first duly sworn on oath, a ve-described well as filed and that	the same are true and	wieuge of the	iacts, stateme	ents, and matter	s nerem contain	ed and the	iog of the	
THE PERSON NAMED IN COLUMN NAMED IN			GUU,	Z//	la 00			
	((Signature)	.	Creay	-6 CK			
		83	0 Sutton	Place, Wic		as 6720	2	
Subscribed and Sworn to before	re me this 22	day of	San	tember	Address) 19_6	q		
WHITHING AND GWORN TO DETO.	. с шо шо <u>64</u>	uay or	7 1	()	7 19 0	<u>, , , , , , , , , , , , , , , , , , , </u>		
WA J. Latin	050	<u>L</u>	ramas	a J. 3	aylon	37 -	72. 7 %	
commission expired. Feb. 1. 1	.972	Ва	arbara J	• Layton	/	Notary	Public.	
OTAR				U				
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URICISE								
CK CO. K. Kura								
William Coulder								
CK COMMINITION								

GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

ALTMAN #1

C SE SW Section 13-32S-4W Sumner County, Kansas

Commenced: August 29, 1969 Completed: Sept. 14, 1969

OPERATOR - Atlas Minerals Division of Atlas Corporation

DEPTH		FORMATION	REMARKS
From	То		
0	30	Sand	
30	254	Red bed and shells	Ran 6 joints of 8-5/8" casing, set @ 254' w/225 sacks cement.
254	770	Shale and shells	
770	3338	Shale and lime	
3338	3550	Lime	
3550	3845	Lime and shale	
3845	4264	Lime	
4264	4268	Shale	
4268	4361	Shale and lime	
4361	4376	Simpson Sand	
4376	TD		Dry and abandoned.

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled in the C SE SW, Section 13-32S-4W, Sumner County, Kansas, to the best of my knowledge and belief.

E. E. HALL

STATE OF KANSAS)

COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 22 day of September, 1969, personally appeared E. E. Hall to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires Feb. 1, 1972.

Barbara J. Layton, Notary Public



STATE CORPORATION COMMISSION
SEP 2 4 1969
Wichita, Kansas