

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-191-01257-0000

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 1962 (of this well) 6/88 ✓  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gressel Corp. OPERATORS LICENSE NO. 5822 5823

ADDRESS Box 322 Haysville, Ks. PHONE # ( ) 773-1247 DAB  
KC

LEASE (FARM) Walta WELL NO. 4 WELL LOCATION CSWSENE COUNTY Sumner

SEC. 25 TWP. 33S RGE. 4W  OR  (W) TOTAL DEPTH 4188 PLUG BACK TO 4188

Check One:

OIL WELL  GAS WELL  D & A  SMD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 254 CEMENTED WITH 185 SACKS

CASING SIZE 5 1/2 SET AT 4157 CEMENTED WITH 50 SACKS

PERFORATED AT Open hole 4157 to 4188

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand back to 4100', spot 6 sacks cement,  
rip pipe at 3800', mud to 300', build rock bridge, redimix to surface

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? UNKNOWN  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-27-88 8:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gressel Corp. Curt Ledbetter PHONE # ( ) 773-1247

ADDRESS Haysville, Ks. 67060

PLUGGING CONTRACTOR Gressel Corp. LICENSE NO. \_\_\_\_\_

ADDRESS Haysville, Ks. PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 5-26-1988

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RECEIVED  
STATE CORPORATION COMMISSION  
MAY 27 1988  
CONSERVATION DIVISION  
Wichita, Kansas  
PCJD  
05-27-88

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

May 31, 1988

AUG 31 '88

WELL PLUGGING NOTICE

EXPIRES

Walta #4  
C SW SE NE  
Sec. 25-33S-04W  
Sumner County

Gressel Corporation  
Box 322  
Haysville, KS 67060


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-3238