2 040315		API NUMBER 15- 077-20.289 -00-00	
To: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 TECHNICIAN'S PLUGGING REPORT			
		<u>se</u> , sec. 20 , T	31 S, R 7 W/)
		990 feet from E section lin	
Operator L	icense # 5146	Lease Name Hudson Est.	Well # 1
Name&	Rains & Williamson Oil	County Harper	
	435 Page Court.	Well Total Depth 4666	
	220 West Douglas	Conductor Pipe: Size	feet
	Wichita, KS 67202	Surface Casing: Size 8 5	
Abandoned	Oll Welf X Gas Well	Input WellSWD Wel	ID&A
	as hereinafter indicated		
Plugging Contractor Ellis County Drilling License Number_			
Company to	plug at: Hour: Day:	Month:	Year: 19
	roposal received from Paul Stephe		
(company n	ame) Rains & Williamson Oil Com	pany, Inc.	hone)
	A111 A6621		
	Open Hole - 4663-66		
	CIBP - 4580 with 3 sacks cement		
	4 Hulls, 15 Gel, 120 sacks ceme		
	Plugging Propo	sal Received by District #	2 Office
(TECHNICIAN)			
Plugging 0	perations attended by Agent?: Al	lPartX	_ None
Operations	Completed: Hour: <u>4:15 pm</u> Day:	20 Month: 2	Year: 19 <u>87</u>
ACTUAL PLU	gging report <u>A bridge plug was s</u>	et at 4580' and capped with	three barrels of
sand	and three sacks of cement. The 5	½" was shot off and recovere	ed from 3140'.
The t	ip was squeeze plugged by pumper.	4 sacks hulls, 15 sacks ge	and 120 sacks
of 60	/40 poz cement.	RECEIVED STATE CORE ORATION COMMISS	ION
		ADD _ 57 4000	
		ATT 1987	
Remarks: B	.J. Titan #349941 Max-650#	SI - 300# Wichita Kansas	
NVAL	(if additional description is a	necessary, use BACK of this	form.)
	observe this plugging.	84/0	<i>J'</i> .
E 4-	8-01	Signed (TECHNIC	TAN)

INV. NO. 16521

FORM CP-2/3 Rev. 01-84