4-29

STATE CORPORATION COMMISSION

CONSERVATION DIVISION - Plugging Section
130 S. Market, Room 2078
Wichita, Kansas 67202

				API NUI	MBER:	15-155-20	, 435 - 00 -	.00
		_	SW SW NW	, SECTION	14	TOWNSHIP _2	22 RANG	e <u>8W</u>
OPERATOR L	ICENSE # 913	2		.20	276	FEET FI	ROM S SECT	TON LINE
	MILTON LACKE	····		•	•	FEET FR		
_	382 FIRST AV							
	INMAN, KS 67			- Lease nam	Œ:	JUSTUS	#B-1	
	· · · · · ·			COUNTY:		RENO		119.44
				WELL TOTA	L DEPTH:	3675'		
						4 1/2"		
		-			• • • • • • • • • • • • • • • • • • • •	8 5/8" (
ABANDONED (OIL WELL X	_ GAS WELL _		NPUT WELL		SWD	D&A _	
OTHER WELL	AS HEREINAFTER	INDICATED:						
	ONTRACTOR:						-	
						·		
ADDRESS:	2	49 EAST BETH	H DRIVE, S	TERLING, KS	67579	LICENSE	<u>31925</u>	
COMPANY TO	PLUG AT: HOUR:	10:00 DA	Y: <u>29</u>	MONTH:	4 YR:	1997		
PLUGGING PF	ROPOSAL RECEIVED	FROM: MIL	TON LACKEY					
COMPANY NAM	MILT	ON LACKEY			PHO	ONE: <u>(31</u> 6	5) 585-21:	19
WERE:		SAND TO 34	40' AND 4	SACKS				
		35 SACKS A	т 650'	- · · · · · · · · · · · · · · · · · · ·		KANSAS	RECEIVE CORPORATION	
		300' TO 0'					<u> </u>	007
							WAT US	331
PLUGGING PF	ROPOSAL RECEIVED	BY:JE	RRY CLARK					
PLUGGING OI	PERATIONS ATTEND	ED BY AGENT?	ALL {	PART {	} NOE	TE: { X }	WICHITA, K	I VISION (S
COMPLETED:	HOUR: 3:30	DAY:	29 1	MONTH: 4	YEAI	R: <u>1997</u>		
	GING REPORT: SAI							באייתי פס
	RTED OUT OF HOL							
1150', PUM	IPED 35 SACKS.	PULLED TO 6	00', <u>PUMPE</u>	D 35 SACKS.	PULLED	TO 300', 1	PUMPED CE	MENT TO
SURFACE.								
	-							
	·							
REMARKS:	60/40 POZ	4% GEL_	UNITED	#4439				
			· · · · · · · · · · · · · · · · · · ·				·	

INVOICED MAY 07 1997 MV. NO. 48083

DID NOT OBSERVE THIS PLUGGING

JACK LUTHI

FORM CP-2/3

REV. 3/90