

**Kansas Corporation Commission**  
**District Plugging Report**

API Well Number: 15-125-02571-0000  
 Spot: NE Sec 6 Twp 34 S Rng 17  E /  W  
4168 Feet from  N /  S Line of Section  
155 Feet from  E /  W Line of Section  
 GPS: Lat: 37.118870 Long: 95.577420 Date: 3/7/12  
 Lease Name: WAGNER-169 Well #: WAG 6-4  
 County: Montgomery Total Vertical Depth: 1150 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>6.000</u>			
Address 1: <u>130 S MARKET</u>	<u>PROD - Casing</u>	<u>4.000</u>			
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: OG - Oil & Gas UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 1/8/13 / \_\_\_\_\_  
 Plug Co License No.: 33749 Plug Co. Name: KWS  
 Proposal Rcvd from: JEFF Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: TONY ANDERSON/TOMBILYEU Witness Type: COMP - Complete 100%  
 Date/Time Plugging Completed: 1/8/13 / \_\_\_\_\_ KCC Agent: TONY ANDERSON/TOMBILYEU

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
DUG OUT TO GET TO 4". RAN COLLAR LOCATOR AND PERFED. RAN 1" TO 1160' AND PUMPED 128 SACKS OF CEMENT. THE LOCATION WAS THEN RESTORED.		<u>350</u>		
		<u>200</u>		
		<u>75</u>		

Remarks: CONTROL#20130020-005;P.O.#14300-0000001705;IRREGULAR SECTIONS;GPS BY TOM,TONY

Plugged Thru: \_\_\_\_\_ Plugged Due to Compliance Issue:  Yes  No

District: 03 RECEIVED FEB 04 2013 *Tony Anderson* (Technician)  
 Form: District Plugging Report - \_\_\_\_\_  
 KCC WICHITA