

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-121-02446-0000
 Spot: SWNWSW Sec 25 Twp 16 S Rng 23 E / W
1562 Feet from N / S Line of Section
5081 Feet from E / W Line of Section
 GPS: Lat: 38.625490 Long: 94.826100 Date: 1/30/12
 Lease Name: Marion Butts (Reinart) Well #: BUT 04
 County: Miami Total Vertical Depth: 190 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>STATE OF KANSAS</u>	<u>SURF - Casing</u>	<u>10.000</u>	<u>8</u>	<u>8</u>	
Address 1: <u>130 S. MARKET</u>	<u>T1 - Tubing 1</u>	<u>4.500</u>	<u>190</u>	<u>0</u>	<u>EST.</u>
Address 2: _____	_____	_____	_____	_____	_____
City: <u>WICHITA</u>	_____	_____	_____	_____	_____
State: <u>KS</u> Zip Code: <u>67202</u> - _____	_____	_____	_____	_____	_____

Well Type: OIL UIC Docket No.: _____ Date/Time to Plug: 3/15/12 / _____
 Plug Co License No.: 33749 Plug Co. Name: KEPLEY WELL SERVICE, LLC.
 Proposal Rcvd from: Nick Kepley Company Name: KWS Phone: (620) 431-8945

Proposed
 Plugging
 Report: Pump portland cement from TD to surface.

Plugging Proposal Received By: Frank Guilfoyle Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 3/15/12 / _____ KCC Agent: FRANK GUILFOYLE

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
Locate well with metal detector. Dig out with backhoe and set surface. Run 1" inside pipe to 190 ft. Wash 1" down outside to 100 ft. Pump portland cement to surface inside and outside of 4.5" pipe. Pull 1" out and top off well. Pump total of 89 sacks of cement. Well plugged.	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____

KANSAS CORPORATION COMMISSION
 MAY 04 2012
 RECEIVED

Remarks: Contract number 11782. Control number 20120045-004. Reg. Sec. NAD 83.

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03
Tom Bilger
 (Technician)
 Form: District Plugging Report - _____