

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-077-20,189-00-00  
(For office use only)

1. Operator E. H. Wood, Jr.

Starting Date April 15, 1973

Address 305 Farmers & Bankers Bldg. Wichita Kans.

County Harper

2. Contractor Graves Drilling

Sec 5 Twp 31 S Rge 8 W W

Address Wichita, Kansas

Spot Location Approx SE NW SE

3. Type of Equipment: Rotary  Cable Tool

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil  Gas

Lease Name Kennedy

Disposal  Input  Other

5. Depth of Deepest Fresh Water within 1 mile 70 ft.

6. Depth of Municipal Water Well within 3 miles        ft.

7. Depth to Protect all Fresh Water 100 ft.

8. Amount of Surface Casing to be set 225 ft.

Est. Total Depth 4450 ft.

9. Alternate No. 1  No. 2

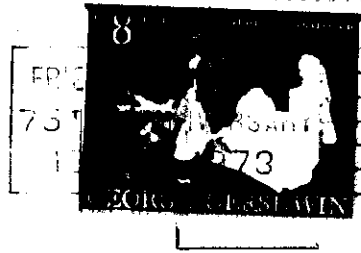
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_

*E. H. Wood, Jr.*  
OK/EB





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**APR 3 1973**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)