

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 101-20,687-0000  
(For office use only)

1. Operator DONALD C. SLAWSON (AGIP)  
Address 200 Douglas Building  
City-State Wichita, Kansas Zip Code 67202
2. Contractor SLAWSON DRILLING CO., INC.  
Address 200 Douglas Building  
City-State Wichita, Kansas Zip Code 67202
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat   
6. Depth of Deepest Fresh Water within 1 mile 100 ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 1100 ft.  
9. Amount of Surface Casing to be set 360± ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date 06 / 27 / 82  
Month Day Year

County \_\_\_\_\_ Lane \_\_\_\_\_

Sec. 8 Twp. 19S S. Rng. 29 West <sup>East</sup> West

Exact Spot Location of Well NE SE SE

Nearest Lease Line 330'

Lease Name HINEMAN 'KK'

Well No. 1

Est. Total Depth 4700' ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: SAMPLES WILL BE SAVED  
Signature of Operator J. Theodore Sandberg

Contact person: Sherry Kendall  
PC# 1063 316-263-3201

J. THEODORE SANDBERG

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION**

**JUN 25 1982  
6-25-82  
CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**