TO BE	FILED WITH	THE STATE	CORPORATION	COMMISSION			
PRIOR TO COMMENCEMENT OF WELL							

API	Number	<u> 15-</u>	101	<u>-20</u>	48	9000
				affice are o		

November 8. 1980 Starting Date \_\_\_\_\_ 1. Operator A. L. Abercrombie, Inc. i.ane County .... Address 801 Union Center, Wichita, Ks 67202 198 29W E 10 2 Contractor Abercrombie Drilling, Inc. C SW/4 Spot Location \_ Address 801 Union Center, Wichita, Ks 67202 13201 3. Type of Equipment: Rotary X Cable Tool Nonrest Long Line 4. Well to be Drilled for: Oil X Gas MC WHIRTER Disposal\_\_\_\_\_ Input\_\_\_\_\_ Other\_\_\_ Lesse Name -60 5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ #2 6. Depth of Municipal Water Well within 3 miles \_\_\_\_ none Well No. 550 7. Depth to Protect all Fresh Water \_\_\_\_\_ 8. Amount of Surface Casing to be set \_\_\_\_\_\_250 46501

REMARKS:

FEE- 10-17-80 ec # 588369

9. Alternate No. 1 No. 2

OPERATOR STATES THAT HE WILL COMPLY WITH & S. A. 55-128

Signature of Operator \_\_\_\_\_\_\_\_

Est. Total Depth .

Pirst Class Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water

STATE CORPOR
Wichita, Kansas 67202

STATE CORPORATION COMMANDECT

(IF PREFERRED, MAIL IN ENVELOPE)