

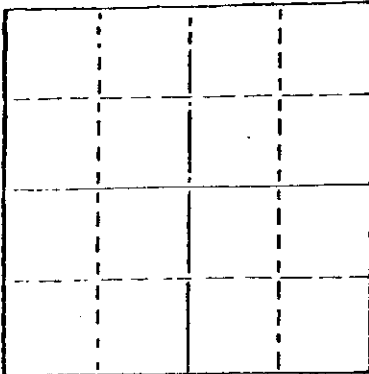
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Sumner County, Sec. 2 Twp. 33S Rge. 3 ^W~~SW~~
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SW SE SE
Lease Owner Pendleton Land & Exploration, Inc.
Lease Name Meils-Simpson Well No. #1
Office Address 1700 Security Life Bldg., Denver, Colo. 80202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 10-16-80 19
Application for plugging filed 10-15-80 19
Application for plugging approved 10-15-80 19
Plugging commenced 10-15-80 19
Plugging completed 10-16-80 19
Reason for abandonment of well or producing formation
Commercial quantities of oil not found
If a producing well is abandoned, date of last production 19



Locate well correctly on above
Section Plat

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Carl Barnett
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4500'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|---------|------------|
| | | | | 8 5/8" | 262.65' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

Plug @ 275' w/30 sx.
Plug @ 40' w/10 sx.
Rat Hole 3 sx.

RECEIVED
STATE CORPORATION COMMISSION
NOV - 7 1980
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Silverado Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Joseph B. Brungardt, Acct. of Silverado Drilling, (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn THoath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

435 Page Court, 220 W. Douglas, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 21 day of October, 19 80



My commission expires 10-4-83

Juanita M. Green
Notary Public.

DRILLER'S LOG

COMPANY: Pendleton Land & Exploration, Inc.

SEC. 2 T. 33S R. 3W

WELL NAME: Meils-Simpson #1

LOC. SW SE SE

COUNTY: Sumner

RIG NO. #10

TOTAL DEPTH 4500'

ELEVATION

COMMENCED: 10-2-80 COMPLETED: 10-16-80

CONTRACTOR: Silverado Drilling, Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 262.65' w/200 sx. common, 3% cc., 1/4# floseal.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

| | |
|---------------------------|-------------|
| Sand, Shale & Lime | 291 |
| Sand & Shale | 604 |
| Shale | 1081 |
| Shale & Shells | 1390 |
| Sand & Shale | 1650 |
| Shale | 1980 |
| Shale & Shells | 2368 |
| Shale | 2602 |
| Shale & Shells | 2760 |
| Sand & Shale | 2984 |
| Shale, Sand & Lime | 3237 |
| Shale & Lime | 3460 |
| Lime & Shale | 3615 |
| Shale & Lime | 3736 |
| Lime & Shale | 4030 |
| Shale & Lime | 4091 |
| Lime & Shale | 4166 |
| Shale & Lime | 4299 |
| Shale | 4462 |
| Lime & Shale | 4500 |
| <u>ROTARY TOTAL DEPTH</u> | <u>4500</u> |

RECEIVED
STATE CORPORATE COMMISSION
NOV - 7 1980
CONSERVATION DIVISION
Wichita, Kansas

STATE OF Kansas)
COUNTY OF Sedgwick)

SS:

I, Joseph B. Brungardt, Jr., Acct. of Silverado Drilling, Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the

Meils-Simpson #1 well.

Joseph B. Brungardt, Jr.
Joseph B. Brungardt, Jr.

Subscribed and sworn to before me this 21 day of October, 1980.

Appointment Expires:

10-4-83

Juanita M. Green
Juanita M. Green

