

RECEIVED  
STATE CORPORATION COMMISSION

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

APR 18 2002 SA  
4-18-02  
CONSERVATION DIVISION  
WICHITA, KANSAS

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-077-00945-0001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Mull Drilling Company, Inc. KCC LICENSE # 5144  
(owner/company name) (operator's)

ADDRESS P.O. Box 2758 CITY Wichita

STATE KS ZIP CODE 67201 CONTACT PHONE # (316) 264-6366

LEASE Sanders WELL# 2 SEC. 6 T. 31S R. 8 ~~EXXX~~ West

NE SE NW SPOT LOCATION/QOOD COUNTY Harper

1650 FEET (in exact footage) FROM S N (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE 5 SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 224' CEMENTED WITH 135 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4480' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4427-37, 4453, 4464, 4472, 4466.5-4474.5

ELEVATION 1679 G.L. T.D. 4480 PBD \_\_\_\_\_ ANHYDRITE DEPTH Not known  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per KCC Rules & Regulations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Billy Stutz PHONE# (719) 767-8805

ADDRESS P.O. Box 393 City/State Cheyenne Wells, CO 80810

PLUGGING CONTRACTOR Allied Cementing Co., Inc. KCC LICENSE # N/A  
(company name) (contractor's)

ADDRESS 332 W. Wichita, Russell, KS PHONE # (785) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (if known?) Upon KCC approval

PAYMENT OF THE PLUGGING FEE (K.S.A. 62-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-26-02 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Mull Drilling Company, Inc.  
PO Box 2758  
221 N Main Ste 300  
Wichita, KS 67201

April 18, 2002

Re: SANDERS #2  
API 15-077-00945-00-01  
NESENW 6-31S-8W, 1650 FNL 2310 FWL  
HARPER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

District: #2  
130 S. Market, Room 2125  
Wichita, KS 67202-3208  
(316) 337-6231