

**TO:**  
**Kansas Corporation Commission  
Conservation Division - Plugging  
130 S Market #2078  
Wichita, KS 67202-3802**

API Well Number: 15-123-000000000  
Spot: NW/SE/SE/SE Sec/Twnshp/Rge: 2 - 28 - S - 18 - E  
561 feet from S Section Line, 562 feet from E Section Line,  
Lease Name: STITCH(MALONEY) Well #: STH 22

| Operator License No.: <u>101</u>        | String      | Size       | Depth (ft) | Pulled (ft) | Comments                 |
|---|-------------|------------|------------|-------------|--------------------------|
| Op Name: <u>STATE OF KANSAS</u>         | <u>SURF</u> | <u>12"</u> | <u>6'</u>  |             | <u>SET OVER OLD PIPE</u> |
| Address: <u>130 S MARKET</u>            |             |            |            |             |                          |
| City: <u>WICHITA</u>                    |             |            |            |             |                          |
| State: <u>KS</u> Zip Code: <u>67202</u> |             |            |            |             |                          |

**Well Type:** OG - Oil & Gas      **UIC Docket No.:** \_\_\_\_\_      **Date/Time to Plug:** 5/5/2011  
**Plu Co. License No.:** 3097      **Plug Co. Name:** K-W OILWELL SERVICE  
**Proposal Revd. from:** JIM KEPLEY      **Company:** SAME      **Phone:** 620-431-2285

**Proposed  
Plugging  
Method:** WASH DOEN TO TD AND CIRCULATE CEMENT

**KANSAS CORPORATION COMMISSION**

**MAY 20 2011**

**RECEIVED**

**Plugging Porposal Received By:** TONY ANDERSON      **Witness Type:** PART - PARTIAL  
**Date/Time Plugging Completed:** 5/5/2011      **KCC Agent:** TONY ANDERSON

| Actual Pluggin Report:  | Perfs: | Top | Bottom | Thru |
|---|--------|-----|--------|------|
| WASHED DOWN TO 240' AND HIT WOOD PLUG. MOVED DRILL RIG IN AND DRILLED DOWN TO 340' WHERE STEEL PIPE WAS HIT. RAN 1" PIPE DOWN THE INSIDE AND GOT TO 375'. WASH OUT AND CIRCULATE 151 SACKS OF CEMENT. THE PIT WAS EMPTIED AND BACKFILLED. TEMPORARY SURFACE PIPE WAS REMOVED AND LOCATION WAS RESTORED. |        |     |        |      |

**Remarks:** CONTROL#20110016-022;GPS:3/28/2011,37.63248,95.39972;CONTRACT#143-000000170;REGULAR SECTION

3/28/2011

### **Plugged Thru: Open Hole**

Signed: Tony Anders  
(TECHNICIAN)