JOHN ANDERSON, Jr. Governor Chairman RICHARD C. BYRD ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY CHARLES C. McCARTER Gen. Counsel

> J. P. Roberts Assistant Director

500 Insurance Building



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

Conservation Division Agent

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

MICENATION DIVISION Wichira, Konnon

212 North Market Wichita 2, Kansas Dear Sir: has this date requested permission to plug the following described well: guarantees payment of the plugging fee. Operator's full Name Complete Address: 40 Lease Name: // Sec. /2 Twp. 32 Rge. (E) (W) 4 Location: / Total Depth 4372 011 Well Input Well ___ D & A ___Lost Hole_ Gas Well was instructed to plug the well as follows: Very truly yours, Fall & Chang