

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERNHOLZ Commissioner
 NAREY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission
 CONSERVATION DIVISION
 (Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

JUN 8 1964

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. J. F. Brown of Lalbert & Jones Inc. has this date requested permission to plug the following described well:

Mr. Brown guarantees payment of the plugging fee.

Operator's full Name: Vanderer Petro. Co.

Complete Address: Mayo Bld.

Lease Name: Altman, H.C. Well No. 1

Location: C SW SW Sec. 13 Twp. 32 Rge. 18E (W) 4

County Sumner Total Depth 4363 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Brown was instructed to plug the well as follows:

mud to 245' 1/2 sh. Hulla, set plug with
15 shs. Cement on top - mud to 40,
Hulla plug with 8 shs. Cement on top
for Cap. 2 shs. Cement in both rat &
mouse hole

SP 285

Very truly yours,

H. E. Hess
 Conservation Division Agent