

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-101-20,64/-

Dear Sir: Mr. date requested permission to plug the following described well: Operator's Full Name: Complete Address: Well No. Lease Name: Location: Total Depth: County: SWD Well Gas Well Input Well Abandoned Oil Well Other well as hereafter indicated: was instructed to plug the well as follows: Mr. STATE CORPORATION COMMISSION CONSERVATION DIVISION Very truly yours, Wichita Konsas

Conservation Division Agent