



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
MAY 1 1973
CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Kuhn of Graves Drlg Co has this
date requested permission to plug the following described well:

Mr. Kuhn guarantees payment of the plugging fee.

Operator's full Name: E.H. Wood Jr

Complete Address: 305 Farmers & Bankers Bldg Wichita, KS

Lease Name: Kennedy Well No. 1

Location: A/ SE/NW/SE Sec. 5 Twp. 31s Rge. 8 (E)(W) W

County: Harper Total Depth 4440 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Kuhn was instructed to plug the well as follows:
260 ft 8 5/8 surface cemented with 235 sacks. Fill hole to
255 ft, plug, 1/2 sack hulls, 25 sacks cement. Mud to 40 ft,
plug, 1/2 sack hulls, 10 sacks cement to surface. 2 sacks
cement in rat hole.

Very truly yours,

[Handwritten Signature]
Conservation Division Agent