

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-101-20,325  
(For office use only) -0000

1. Operator DONALD C. SLAWSON  
200 Douglas Building  
Address Wichita, Kansas 67202
2. Contractor SLAWSON DRILLING COMPANY  
200 Douglas Building  
Address Wichita, Kansas 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 150 \_\_\_\_\_ ft.
6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None \_\_\_\_\_ ft.
7. Depth to Protect all Fresh Water \_\_\_\_\_ 250 \_\_\_\_\_ ft.
8. Amount of Surface Casing to be set \_\_\_\_\_ 250 \_\_\_\_\_ ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date Approx July 24, 1978

County \_\_\_\_\_ Lane \_\_\_\_\_

Sec 11 Twp 19 S Rge 29W <sup>E</sup> W

Spot Location C NE NW

Nearest Lease Line \_\_\_\_\_ 660 \_\_\_\_\_ ft.

Lease Name Ahnert 'A'

Well No. \_\_\_\_\_ 1 \_\_\_\_\_

Est. Total Depth 4700 \_\_\_\_\_ ft.

REMARKS:

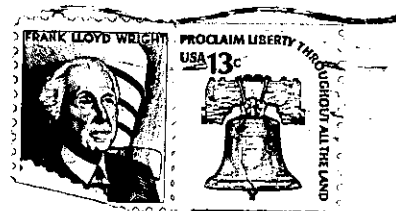
SAMPLES WILL BE SAVED

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

  
DONALD C. SLAWSON





**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUL 20 1978  
7-20-78  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**