#15-135-234460000

## WORKOVER PIT APPLICATION VERBAL AUTHORIZATION

| )ATE: <u>3-19-</u> | 13  | TIM               | E: 8:53/                              | 4m1            |                                    |
|--------------------|---|-------------------|---------------------------------------|----------------|------------------------------------|
| JPERATOR:          | Devis Potrolum  | CONT              | ACT PERSON                            | : Bostai       | · ·                                |
| EASE NAME:         | <u> WW</u> SEC. <u>36</u> TW                                | P 14 BANG         | E 25 W                                | COLINTY        | Maes                               |
| <u> </u>           | · OLO. <u>1710</u> 111                                      | 1                 | ~ <del>~~</del> "                     |                | Wess_                              |
| CONSTRUCTION       |   |                   |                                       |                |                                    |
| SIZE:              | WIDTH L<br>ESTIMATED CAPACI                                 | ENGTH             | _ DEPTH                               | -              |                                    |
|                    | ESTIMATED CAPACI  | TY 80             | BBLS                                  |                |                                    |
| ST. DEPTH TO       | GROUNDWATER (if knc   | nwn).             |                                       |                |                                    |
| YPE OF FLUID       | Saltwater   | X Work            | cover Fluids                          | <del></del>    |                                    |
|                    | GROUNDWATER (if kno<br>Saltwater Cement                     | Drillir           | ng Mud/Cutting                        | js .           |                                    |
|                    |   |                   |                                       |                |                                    |
| JUES UPERAIC       | OR PLAN TO LINE PIT:  | YES               | NO                                    |                |                                    |
|                    | E BEFORE PIT WILL.BE<br>ATER WELLS WITHIN 1/4               |                   |                                       | NO             |                                    |
|                    | THE TREE OF THE MIT IN                                      | + 1400EE OF 1111. | 123                                   | 140            |                                    |
| 10:0 INFORM        | TION: IS BIT IN COAS  | VEC               | V NO                                  |                | ***                                |
| C.C.C. INFORMA     | ATION: IS PIT IN SGA?                                       | YES               | NO NO                                 | -              |                                    |
| C.C. DISTRICT      | #14 RECOMMENDATION  | V (Check One):    |                                       |                |                                    |
| 1. Authoriz        | zation granted with no lin                                  | ier.              |                                       |                |                                    |
| X 2. Authoriz      | zation granted, if pit is lin                               | ied.              |                                       |                |                                    |
| 3. Authoriz        | zation granted, if pit is lin<br>zation granted, no liner n | ecessary, but fi  | ree fluids must                       | be removed     | within                             |
| hours of c         | ompletion of workover/pli                                   | ugging operation  | ns.                                   |                | . —                                |
| 4. No vert         | pal authorization will be g                                 | jiven without on  | -site inspection                      | 1.             |                                    |
| Remind operator    | or that pit permit form mu                                  | ust he filed with | in five (5) days                      | a ofter verbal | a, thadratica                      |
| Termina operate    | or triat oit permit form mit                                |                   | iit live (5) days                     | s alter verbal | aumonzation.                       |
|                    |   | •                 |                                       | KANG           | RECEIVED AS CORPORATION COMMISSION |
|                    |   |                   |                                       | MAIS           |                                    |
|                    |   |                   | ·                                     |                | MAR 2 7 2013                       |
| RESULTS OF IN      | SPECTION:   |                   |                                       |                | CONSERVATION DIVISION WICHITA, KS  |
|                    |   |                   |                                       |                |                                    |
| <del></del>        |   |                   |                                       | -              |                                    |
|                    | -   |                   |                                       |                |                                    |
|                    |   |                   |                                       |                |                                    |
| <u> </u>           | · · · · · · · · · · · · · · · · · · ·                       | <del></del>       |                                       |                |                                    |
|                    | <del></del>   |                   | <del></del>                           |                |                                    |
|                    |   |                   | · · · · · · · · · · · · · · · · · · · | ···            |                                    |
| My lad             | Mhe   | Agent             | ,                                     | Date 3-18      | - 7.3                              |
| - Himmer           | 4.5   |                   | •                                     | <u> </u>       | , ,                                |
| :: JONELLE RAI     | NS  |                   |                                       |                |                                    |