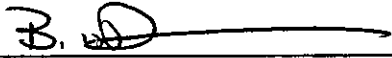




**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

|  |  |
|--|--|
| Operator Name: <b>WM KS Energy Resources, LLC</b>  | License Number: <b>34559</b>   |
| Operator Address: <b>P.O. Box H</b> <span style="float:right"><b>Plainville KS 67663</b></span>  |  |
| Contact Person: <b>Bill Robinson</b>   | Phone Number: ( <b>785</b> ) <b>688 - 4040</b>   |
| Permit Number (API No. if applicable): <b>15-051-26350 00000</b>   | Lease Name & Well No.: <b>Wasinger "C" #10</b>   |
| Type of Pit:<br><br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><br><input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit<br><br><input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit  | Pit Location (QQQQ):<br><br>_____ <u>SW</u> _____ <u>NW</u> _____ <u>NE</u><br><br>Sec. <u>28</u> Twp. <u>11</u> R. <u>18</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><br><u>1,050</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section<br><br><u>2,310</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br><br>Ellis _____ County |
| Date of closure: <u>11/7/12</u><br><br>Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?<br><b>Drilling Mud</b><br><br><br><br><br><br><br><br><br><br>Abandonment procedure of pit:<br><b>Allowed to dry by evaporation then backfilled with dozer.</b> |  |
| <b>RECEIVED<br/>NOV 13 2012<br/>KCC WICHITA</b>  |  |
| The undersigned hereby certifies that he / she is <u>Bill Robinson</u> for <u>WM KS Energy Resources, LLC</u> (Co.),<br>a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.   |  |
| <br>_____<br>Signature of Applicant or Agent   |  |
| Subscribed and sworn to me on this <u>8<sup>th</sup></u> day of <u>November</u> , <u>2012</u>  |  |
|   | <br>_____<br>Notary Public   |
| My Commission Expires: <u>7-24-16</u>  |  |