KANSAS CORPORATION COMMISSION 1105334
OIL & GAS CONSERVATION DIVISION

Form CDP-5
May 2011
Form must be Typed

# EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: N-10 Exploration, LLC | License Number: 34352

Operator Address: 124 N MAIN PO BOX 195 ATTICA KS 67009

Contact Person: Randy Newberry | Phone Number: ( 620 ) 254 - 7251

Permit Number (*API No. if applicable*): 15-007-21257-00-01 | Lease Name: MEDICINE RIVER RANCH

Source of Waste:

- [ ] Emergency Pit
- [ ] Settling Pit
- [ ] Workover Pit
- [ ] Drilling Pit
- [ ] Burn Pit
- [x] Haul-off Pit
- [ ] Steel Pit
- [ ] Spill / Escape
- [ ] Dike

Well Number: 1

Source Location (QQQQ): ____ - ____ - ____ - ____

Sec. 22 Twp. 34 R. 11 [ ] East [x] West

3423 Feet from [ ] North / [x] South Line of Section

2464 Feet from [x] East / [ ] West Line of Section

GPS Location: Lat: ____ (e.g. xx.xxxxx) , Long: ____ (e.g. -xxx.xxxxx)

Datum: [ ] NAD27 [ ] NAD83 [ ] WGS84

County: Barber

No Waste to be Hauled: [ ] (*If checked, provide an explanation as to why no waste was hauled in the Comments area.*)

Type of waste to be disposed: [x] Fluid [ ] Soil [ ] Mud / Cuttings [ ] Other: ____

Amount of waste: 2 No. of loads 160 Barrels ____ Tons ____ YDS

Destination of waste: [ ] Reserve Pit [ ] Haul Off Pit [x] Disposal Well [ ] Lease Road [ ] Dike / Berm [ ] Other: ____

If waste is transferred to another reserve pit, is the lease active? [ ] Yes [ ] No

Location of Waste Disposal:

Destination Out of State: [ ] (*If checked, provide the location of where the waste was hauled in the Comments area.*)

Date of Waste Transfer: 11/18/2012

Operator Name: Jody Oil & Gas Corporation | License No.: 3288

Lease Name: SANDERS A3 | Sec. 20 Twp. 31 R. 8 [ ] East [x] West

Docket No./API No.: D23313.0 | County: Harper

Comments:

Please note that KOLAR automatically changed my API #, it should be the above API # but with a 1 at the end because it is a washdown and the correct name is Medicine River Ranch SWD B2, but the location of the haul off pit is correct with quarter calls of NW SW NE

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202