

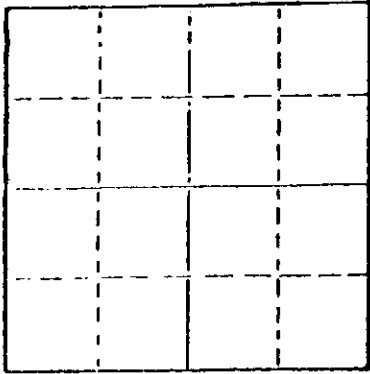
15-077-20876-000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Harper County, Sec. 13 Twp. 31S Rge. 8 ~~W~~/W
Location as "NE/CNW/SW" or footage from lines
130' N of C NW SW
Lease Owner Pickrell Drilling Company
Lease Name Jackson 'I' Well No. 1
Office Address 110 N. Market, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole
Date Well completed 2/6 1983
Application for plugging filed 2/6 1983
Application for plugging approved 2/6 1983
Plugging commenced 2/6 1983
Plugging completed 2/6 1983
Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production
19
Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4840'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 50 Sx @ 650'
- 40 Sx @ 220'
- 10 Sx @ 40' with solid bridge plug
- 10 Sx rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pickrell Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
C.W. Sebitts (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
110 N. Market, Suite 205
Wichita, Kansas (Address) 67202

SUBSCRIBED AND FORWARDED TO before me this 14th day of February, 19 83
[Signature]
Sue A. Brownlee Notary Public.
My commission expires 2/24/85

RECEIVED
STATE CORPORATION COMMISSION
FEB 15 1983
CONSERVATION DIVISION
Wichita, Kansas