STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Vichita, KS 67202		HELL FLUGGING RECORD					1184 -0000	
					LEASE N	LEASE NAME Short A		
	тон	TYPE OR PRINT NOTICE: Fill out completely			AETT WA	WELL NUMBER 1		
and return to Cons. Div. office within 30 days.						1980S Ft. from \$ Section Line		
	•				_1320E	ft. from E	Section Line	
LEASE OPERATOR American Energies Corporation					SEC. 12	SEC. 12 TWP. 31 RGE. 08W (E) or (W)		
ADDRESS 155 N Market #710 Wichita, KS 67202					COUNTY	COUNTY Harper		
HONE #816) 263-	-1851 OPERATORS	LICENSE N	10. <u>53</u>	399	Date We	II Completed	-	
Character of Well <u>011</u>					Pluggin	Plugging Commenced 09-20-2000		
011, Ges, D&A,	SWD, Input, Water	Supply Wel	11)		Pluggin	g Completed	09-20-2000	
the plugging pro	oposal was approved	on	· · · · · · · · · · · · · · · · · · ·	09-20-20	00		(date)	
y Steve	e Van Gieson				(XC	C District A	gent's Name).	
	Yes if not							
•	rion	-						
	thickness of all wa							
		1	ine ge		ASING RECO	erar.	RECEIVED	
	TER RECORDS		19.			Pulled out	OOT 6 2000	
Formation	Content Surface	-0-	251	Size 8 5/8"	Put in 251'	Noen		
		·						
	Production	-0-	4819	5.1"	48191	2768.20'		
	ell the manner in w	hich the t	1011 V	as plugge	d, indicat	ing where th		
ere used, sta	te the character	of same a	and de	oth plac	ed, from	feet to	feet each set	
mixed 35 sacks	and & cement 4740'. 60/40 poz 4% gel. d	isplaced t	o bala	ince. 2nd	'00e pula	. mixed 35 sa	cks cement, dis	
placed to balar	nce. Top 5%" 300' oted 1:20 n mp and c	mixed 125	sacks	cmenet 10	% del cem	ent circulate	d. cellar stave	
		<u> </u>	· · · · · · · · · · · · · · · · · · ·		<u>, , , , , , , , , , , , , , , , , , , </u>			
ame of Flugging	Contractor D.S.&	W. Well S	ervici	ng, Inc.		License No	6901	
Address P.O. Bo	ox 231 Claflin, KS	67525						
IAME OF PARTY RI	ESPONSIBLE FOR PLUG	CING FEES:	•	Americar	Energies (Corporation		
TATE OFKansa	is	COUNTY OF	Bartor	1		, \$5.		
Joseph F. St					Saalayaa a		or (Operator)	
bove-described	well, being first			ath, says	: That I h	eve knowledg	e of the fact:	
	d matters herein o ue and correct, so			•	_	1	oll as filled the	
		• •	(Signature	1 January 18		Muy)	
			(Address)"	P.0. Box	231 Claflin	, KS 67525	
	SUBSCRIBED AND SW	IORN TO be	fore m	9 1H 30	19th day	ot · SEPTEI	uber ,19 2000	
				\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	uda 1	Isba-		
	My Commission Exp	Jrse. 4/1	6014	2001		ary Public		
	ny vommesaton exp		v. 17		A. BF	RENUA URBAN		
					Notar	y Public - State of Kans	Revised 05-6	