

15-077-20042-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Form CP-4

WELL PLUGGING RECORD

Harper County, Sec. 14 Twp. 31 Rge. 8 (E) 8 (W)

Location as "NE/CNW/SE" or footage from lines, NW SE

Lease Owner Beardmore Drilling Company

Lease Name Troyer Well No. 1

Office Address 700 - One Twenty Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) dry hole

Date well completed 12-12 19 67

Application for plugging filed 12-12 19 67

Application for plugging approved 12-12 19 67

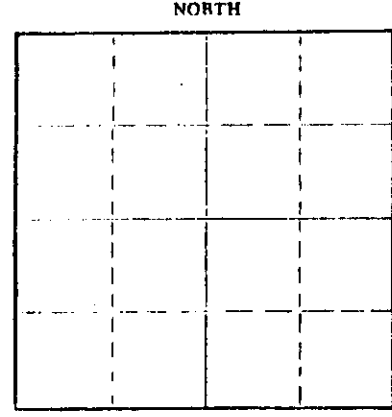
Plugging commenced 12-12 19 67

Plugging completed 12-12 19 67

Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Archie Elyng

Producing formation Depth to top Bottom Total Depth of Well 4840 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

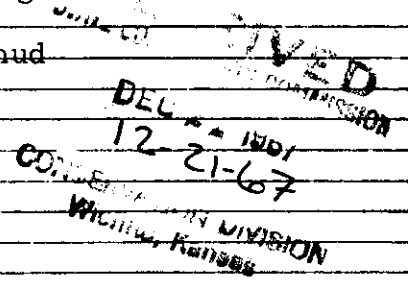
CASING RECORD

Table with columns: FORMATION, CONTENT, FROM, TO, SIZE, PUT IN, PULLED OUT. Rows include Sand (0-100) and Red beds (100-212).

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- 0 to 40' - 10 sacks cement
40' - wood plug
40' to 125' - heavy mud
125' to 200' - 25 sacks cement
200' - wood plug
200' to 4840' - heavy mud

Also: 2 sacks cement in rat hole



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc. Address Sutton Place - Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss. Heber Beardmore (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Heber Beardmore

700 - 120 Bldg., Wichita, Kansas (Address)

Subscribed and sworn to before me this 15th day of December, 19 67



7-13-71

Shirley Ann Jackson Notary Public.

15-077-20042-0000

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

TROYER #1
C NW SE SECTION 14-31S-8W
HARPER COUNTY, KANSAS

COMMENCED: NOVEMBER 29, 1967
COMPLETED: DECEMBER 12, 1967

OPERATOR - BEARMORE DRILLING Co.

DEPTH	FORMATION	REMARKS
FROM	TO	
0	100	SAND
100	212	RED BED
212	990	RED BED AND SHALE
990	1255	SHALE AND SHELLS
1255	1320	SHALE
1320	1365	ANHYDRITE
1365	1615	SHALE AND SHELLS
1615	1670	SHALE AND LIME
1670	1725	SAND
1725	1935	LIME AND SHALE
1935	2160	LIME
2160	3062	LIME AND SHALE
3062	4044	LIME
4044	4068	LIME AND SHALE
4068	4360	LIME
4360	4446	LIME AND SHALE
4446	4744	LIME
4744	4768	KINDERHOOK
4768	4821	LIME
4821	4840	SAND
4840	TD	

RAN 11 JOINTS 8-5/8" CASING, SET @ 212' W/175 SACKS CEMENT.

RECEIVED
WICHITA COUNTY COMMISSION
DEC 21 1967
12-21-67
CONSERVATION DIVISION
WICHITA, KANSAS

DRY AND ABANDONED.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C NW SE SECTION 14-31S-8W, HARPER COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall
E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 15TH DAY OF DECEMBER, 1967, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton
BARBARA J. LAYTON, NOTARY PUBLIC

My Commission Expires February 1, 1968.

