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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

7

API Number 15 - 077 - 20633 - ~~0000~~ (of this well)
Lease Owner McCoy Petroleum
Address One Main Place / Suite 410 / Wichita, KS 67202
Lease (Farm Name) Leeper Well No. E-1
Well Location 1855 FSL 2330 FEL Sec. 15 Twp. 31S Rge. 8 (E) (W) X
County Harper Total Depth 4428 Field Name
Oil Well X Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 04/01/1983

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Daryl Hanson Address Kingman, Kansas
Plugging Contractor Clarke Corp. License No. 5105
Address P.O. BOX 187 / Medicine Lodge, KS 67104

Invoice covering assessment for plugging this well should be sent to:
Name McCoy Petroleum
Address One Main Place / Suite 410 / Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

MAR 29 1983
3-29-83
CONSERVATION DIVISION
Wichita, Kansas

Signed: *Elmer H. ...*
Applicant or Acting Agent

Date: 03/28/1983

15-077-20633-0000

Filing Dept.

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. NOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 15 1983

EXPIRES

June 15, 1983

WELL PLUGGING NOTICE

Leeper #E-1
1855' FSL 2330 FEL
SEc.15-31-8W
Harper Co., Ks.
T.D. 4428'
Clarke Corp.

McCoy Petroleum
One Main Place, Suite 410
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist. #2, 202 Century Plaza, 111 W. Douglas, Wichita, Ks.67201, 316-262-8330
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #2