

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-209,94-0000 (of this well) 3/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texas Arkansas Petroleum Co. OPERATORS LICENSE NO. 9474

ADDRESS 105 W. John Carpenter Frwy, Irving, TX 75062 PHONE # () _____

LEASE (FARM) Runnamuck WELL NO. 1 WELL LOCATION N2'-NW-SE COUNTY Harper

SEC. 11 TWP. 31S RGE. 6 (EX) (W) TOTAL DEPTH 4300 PLUG BACK TD 4267

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 381 CEMENTED WITH _____ SACKS

CASING SIZE 4 1/2 SET AT 4295 CEMENTED WITH _____ SACKS

PERFORATED AT 4195 - 4203

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 4267 to 4145, 5sx cement to 4115, 4sx hulls, 15sx jell, 125sx cement; 60-40 POZ, 6% jell

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8/26/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles William PHONE # (316) 659-3382

ADDRESS _____

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-1000

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator) 8-30-85

DATE: 8/25/85 CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
ARGALEE WRIGHT
EITH R. HENLEY
JUDITH A. McCONNELL
RIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 3 1985

September 3, 1985

EXPIRES

WELL PLUGGING NOTICE

Runnamuck #1
N/2 NW SE
Sec. 11-31S-6W
Harper County

Texas Arkansas Petroleum Co.
105 W. John Carpenter Frwy.
Irving, TX 75062

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).