

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-077-20,973-~~000~~ (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123
ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427
LEASE (FARM) Bornholdt 'C' WELL NO. 1 WELL LOCATION SW SW COUNTY Harper
SEC. 7 TWP. 31S RGE. 6 ~~(S)~~ or (W) TOTAL DEPTH 4725' PLUG BACK TD 4381' (Loggers)

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 217' CEMENTED WITH 175 SACKS
CASING SIZE 4 1/2" SET AT 4432' CEMENTED WITH 125 SACKS
PERFORATED AT 4318'-4322'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back w/sand to 4270'. Use dump bailer to spot 4 sx of cement on top of sand. Shoot off pipe and POOH. Pump down 8 5/8" with 35 sx Hulls, 15 sx gel, 100 sx cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August 21, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Don Aumiller PHONE # (316) 532-3579

ADDRESS 1340 N. Spruce, Kingman, Kansas 67068

PLUGGING CONTRACTOR Clark Corporation LICENSE NO. 588

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack Gurley
(Operator or Agent)

DATE: 8-14-85

RECEIVED
STATE CORPORATION COMMISSION
AUG 15 1985
8-15-85
CONSERVATION DIVISION
Wichita, Kansas

2

State of Kansas



KS-077-20973-0000

JOHN CARLIN Governor
 MICHAEL LENNEN Chairman
 MARGALEE WRIGHT Commissioner
 EITH R. HENLEY Commissioner
 JUDITH A. MCCONNELL Executive Secretary
 BRIAN J. MOLINE General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

~~Extension~~ THIS NOTICE
 THIS NOTICE NOV 15 1985
 FEB 3 1986
 EXPIRES
 EXPIRES

August 15, 1985

WELL PLUGGING NOTICE

Bornholdt "C" #1
 SW SW
 Sec. 7-31S-6W
 Harper County

Pickrell Drilling Company
 110 N. Market, Ste. 205
 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
 five days prior to plugging the well (KAR-82-3-113).