

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-077-21169-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Bryce F. Hayes Oil & Gas KCC LICENSE # 5429  
ADDRESS P. O. Box 108 (owner/company name) CITY Attica, (operator's)  
STATE KS ZIP CODE 67009-0108 CONTACT PHONE # (316) 254-7204  
LEASE E.E. Keller WELL# 1 SEC. 31 T. 31 R. 6 (East West)  
SPOT LOCATION/QQQQ COUNTY Harper

330 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)  
400 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#

CONDUCTOR CASING SIZE  SET AT  CEMENTED WITH  SACKS  
SURFACE CASING SIZE 8 5/8" SET AT 307' CEMENTED WITH 250 SACKS  
PRODUCTION CASING SIZE 4 1/2" SET AT 4379 1/2 CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf. 4320 - 30' 4 SPF

ELEVATION 1432' T.D. 4380' PSTD 4357' ANHYDRITE DEPTH not available  
(G.L. (K.B.)) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO

If not explain why? Not available

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bryce F. Hayes PHONE# (316) 254-7204

ADDRESS P. O. Box 108 City/State Attica, KS 67009-0108

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105  
(company name) (contractor's)

ADDRESS P. O. Box 187 Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR

DATE: 3-24-94 AUTHORIZED OPERATOR/AGENT: Bryce F. Hayes  
(signature)

STATE OF KANSAS RECEIVED  
CORPORATION COMMISSION  
MAR 25 1994  
3-25-94  
CONSERVATION DIVISION  
Wichita, Kansas



## Kansas Corporation Commission

Joan Finney, Governor    Jim Robinson, Chairman    F.S. Jack Alexander, Commissioner    Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director    Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 24, 1994

Bryce F Hayes Oil & Gas  
P O Box 108  
Attica KS 67009-0108

E.E. Keller #1  
API 15-077-21,169-~~0000~~  
330 FNL 400 FWL  
Sec. 31-31S-06W  
Harper County

Dear Bryce F. Hayes,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDE form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #2  
202 W. First, Suite 304  
Wichita KS 67202  
(316) 263-8809

William R. Bryson, Director Conservation Division

KCC, Conservation Division, 200 Colorado Derby Bldg., 202 W. 1st St., Wichita, Kansas 67202-1286 (316) 263-3238