

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-077-21142-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Bryce F. Hayes Oil & Gas KCC LICENSE # 05429 ^{6/96}
(owner/company name) (operator's)

ADDRESS P. O. Box 108 CITY Attica,

STATE KS ZIP CODE 67009-0108 CONTACT PHONE # (316) 254-7204

LEASE K. V. Williams WELL# 1 SEC. 31 T. 31S R. 6 (East/West)

-NW - SW - NW SPOT LOCATION/QQQQ COUNTY Harper

940 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

240 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE 13 3/8" SET AT 68' CEMENTED WITH 75 SACKS

SURFACE CASING SIZE 8 5/8" SET AT 306' CEMENTED WITH 185 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4733' CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Mississippi 4326-31 4SPF

ELEVATION 1428 T.D. 4750 PSTD 4638 ANHYDRITE DEPTH N/A
(G.L. K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Sand back from 4638' to 4276', dump 3 sx cement, cut pipe

@ ± 3200', pull casing to 1150' spot 35 sx, pull casing to 750', spot 35 sx, pull casing to 350', circulate cement to surface.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? yes

If not explain why? Well purchased at sheriff's sale - no records available.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bryce F. Hayes PHONE# (316) 254-7204

ADDRESS P. O. Box 108 City/State Attica, KS 67009-0108

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105 ^{6/96}

(company name) (contractor's)
ADDRESS Box 187 Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 12-11-95

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-5-95 AUTHORIZED OPERATOR/AGENT: X. Allen Wratell ^{by Bryce Hayes}

(signature)

2)



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner
Judith McConnell, Executive Director

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

December 8, 1995

Bryce F Hayes Oil & Gas
P O Box 108
Attica KS 67009-0108

K. V. Williams #1
API 15-077-21,142 -00-01
940 FSL 240 FWL
Sec. 31-31S-06W
Harper County

Dear Bryce F. Hayes,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231