

15-077-20106-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
7-14-70
JUL 14 1970
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner G. E. Mills - John C. Graves

Address 505 Union Center, Wichita, Kansas

Lease (Farm Name) King # 1 Well No. 1

Well Location SE SE SE Sec. 18 Twp. 31 S Rge. (E) 6 (W)

County Harper County, Kansas Field Name (If Any) _____

Total Depth 4375 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Well Log filed with application _____ or Well Log filed with Plugging Supervisor X

Date and hour plugging is desired to begin June 27, 1970 at 5:00 A. M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Clyde R. Kuhn

Address Great Bend, Kansas

Plugging Contractor Graves Drilling Co., Inc. License No. _____

Address 505 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Graves Drilling Co., Inc.

Address 505 Union Center, Wichita, Ks.

and payment will be guaranteed by applicant.

Signed: *J. Graves*
Applicant or Acting Agent

Date: July 13, 1970

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

June 29, 1970

WELL PLUGGING AUTHORITY

Well No.	1
Lease	King
Description	SE SE SE 18-31-6W
County	Harper
Total Depth	4375
Plugging Contractor	Graves Drilling Co., Inc.

G. E. Mills
505 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock
J. Lewis Brock, Administrator

Mr. G. Russell Biberstein Attica, Kansas 67009
is hereby assigned to supervise the plugging of the above named well.