

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1351

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

Permit Number 15-077-20806-  
(For office use only) 0000

NOV 06 1982

1. Operator AMERICAN ENERGIES CORPORATION

Starting Date 5 / 14 / 82  
Month Day Year

Mailing Address 575 FOURTH FINANCIAL CENTER

EXPIRES

Street Address \_\_\_\_\_

County HARPER

City-State WICHITA, KS Zip Code 67202

Sec. 6 Twp. 31 S. Rng. 6 West

Contact person TOM HANSEN Phone # 763-5785

660 ft. from (N) (E) Line  
Circle Correct Direction

2. Contractor Husky Drilling Co., Inc.

660 ft. from (E) (W) Line

Street Address 200 East First, Suite 500

Exact Spot Location NW NW

City-State Wichita, Ks. Zip Code 67202

Nearest Lease Line 660'

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_

Lease Name Muir

6. Depth of Deepest Fresh Water within 1 mile 100 ft.

7. Depth of Municipal Water Well within 3 miles N/A ft.

Well No. 1

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 225 ft.

Est. Total Depth 4400 ft.

10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

\$40.00 FEE PAID  5-6-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: A # 8846

Signature of Operator Van F. Griffin  
Van F. Griffin, President, American Energies

State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

MAY - 6 1982  
5-6-82  
CONSERVATION DIVISION  
Wichita, Kansas

(MAIL IN ENVELOPE)