

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-077-20,302-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Mai Oil Operations Inc. KCC LICENSE # 5259 6/98
(owner/company name) (operator's)

ADDRESS P.O. Box 33 CITY Russell

STATE Kansas ZIP CODE 67665 CONTACT PHONE # (785) 483-2169

LEASE Runnymede WELL# 1-8 SEC. 24 T. 31 R. 6 (East/West)

NE - NW - SW - SPOT LOCATION/CQQQ COUNTY Harper

2310 FEET (in exact footage) FROM (S/N) (circle one) LINE OF SECTION (NOT Lease Line)

000 FEET (in exact footage) FROM (E/W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL DEA SWD/ENHR WELL DOCKET# D-23988

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 255 CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3790 CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3370-3450

ELEVATION 1392 T.D. 3790 PSTD 3568 ANHYDRITE DEPTH _____
(G.L./R.E.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pull casing and plug as directed by KCC.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? _____
If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Allen Bangert PHONE# (785) 483-2169

ADDRESS P.O. Box 33 City/State Russell, Ks. 67665

PLUGGING CONTRACTOR Quality Well Service KCC LICENSE # 31925 8/98

ADDRESS 249 E. Beth Dr., Sterling, KS. 67579 (company name) PHONE # (316) 727-3470 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (if known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-1-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-14-97 AUTHORIZED OPERATOR/AGENT: Allen Bangert
(signature)

NOV 19 1997
11-19-97
CONSERVATION DIVISION



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

November 20, 1997

Mai Oil Operations Inc
P O Box 33
Russell KS 67665

Runnymede #1-8
API 15-077-20,302 - 0000
2310 FSL 990 FWL
Sec. 24-31S-06W
Harper County

Dear Allen Bangert,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231