

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-077-20560-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gressel Corporation OPERATORS LICENSE NO. 5822

ADDRESS P.O. Box 322 Haysville, Kansas 67060 PHONE # (316) 773-1248

LEASE (FARM) Smith WELL NO. 1 WELL LOCATION C-SW-SW COUNTY Harper

SEC. 2 TWP. 31 RGE. 7W (S) or (W) TOTAL DEPTH 4350 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 252' CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2 SET AT 4349 CEMENTED WITH 180 SACKS

PERFORATED AT 4358 to 4364

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 4 1/2 casing cut off at 3199-2" tubing

stuck in casing and cut off at 3199-7" wash pipe stuck from 2182 to 2004 with change

over swadge to 3 1/2 tool joint on top= dump 20 sacks cement on top of junk in hole

(If additional space is needed use back of form)

fill with mud to 400'. Rock bridge to 380' fill with readymix to surface.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? Yes _____

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-20-87 4:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dewey Gressel PHONE # (316) 773-1248

ADDRESS P.O. Box 322, Haysville Kansas 67060

PLUGGING CONTRACTOR Gressel Corporation LICENSE NO. 5822

ADDRESS P.O. Box 322 Haysville, Kansas PHONE # (316) 773-1248

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: RECEIVED
STATE CORPORATION COMMISSION
4-20-87 (Operator or Agent)

DATE: APR 20 1987

(2)

15-077-20560-0000

State of Kansas



Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUL 24 '87

EXPIRES

April 24, 1987

WELL PLUGGING NOTICE

Smith #1
C SW SW
Sec. 02-31S-07W
Harper County

Gressel Corporation
P. O. Box 322
Haysville, KS 67060

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #2 200 Colorado Derby Bldg., 202 W. 1st Street, Ste. 300, Wichita, KS 67202
five days prior to plugging the well (KAR-82-3-113). (316) 263-8809