

15-077-00290-00-01
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Completed 10-4-63 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Phillips Petroleum Company OPERATORS LICENSE NO. 5229
ADDRESS Route #3, Box 20-A, Great Bend, KS 67530 PHONE # (316) 793-8421
365' FWL & 4915' FEL
LEASE (FARM) Schultz "B" WELL NO. 1 WELL LOCATION 330' FSL COUNTY Harper
SEC. 18 TWP. 31 RGE. 6 or (W) TOTAL DEPTH 4817' PLUG BACK TD 4689'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 631' CEMENTED WITH 260 SACKS
CASING SIZE 5 1/2" SET AT 4720' CEMENTED WITH 120 SACKS
PERFORATED AT 4282'-88'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 2 sacks hulls, 50 sacks cement, 87 bbls
9#/gal mud and 75 sacks cement down 5 1/2" casing. Pump 150 sacks cement down 8 5/8-5 1/2"
annulus. All cement to be 60/40 Pozmix with 4% gel and 3% CaCl.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Mar 10, 1987 10 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
G. L. Kelso PHONE # (316) 793-8424
ADDRESS Route #3, Box 20-A, Great Bend, Kansas 67530

PLUGGING CONTRACTOR None LICENSE NO. _____
ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: S. J. [Signature]
(Operator or Agent)

DATE: 2-20-87 FEB 24 1987

CONSERVATION DIVISION
Wichita, Kansas

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 27 '87

EXPIRES

February 27, 1987
WELL PLUGGING NOTICE

Schultz "B" #1
4915'FEL 330'FSL
Sec. 18-31S-06W
Harper County

Phillips Petroleum Company
Route 3, Box 20-A
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #2 200 Colorado Derby Building, 202 West 1st Street, Ste. 300, Wichita, KS
five days prior to plugging the well (KAR-82-3-113). 67202, (316) 263-8809

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
 KEITH R. HENLEY CHAIRMAN
 RICH KOWALEWSKI COMMISSIONER
 MARGALEE WRIGHT COMMISSIONER
 JUDITH McCONNELL EXECUTIVE DIRECTOR
 FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI M. FEIST, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

THIS NOTICE

January 5, 1988

FEB 5 '88

EXTENSION OF WELL PLUGGING NOTICE

EXPIRES

Schultz "B" #1
 4915'FEL 330'FSL
 Sec. 18-31S-06W
 Harper County

Phillips Petroleum Company
 Route #3, Box 20-A
 Great Bend, KS 67530

Gentlemen:

This is your thirty-day extension of notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after thirty (30) days from the above date.

Additional extensions may be granted for good cause only upon written request to this office.

Sincerely,

Shari M. Feist

 Shari Feist
 Director
 State Corporation Commission

DISTRICT #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809