

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

SEP 1 1982

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 035 - 22,973 0000 (of this well)

Lease Owner Range Oil Company, Inc.

Address 240 Page Court, 220 W. Douglas, Wichita, Kansas 67202

Lease (Farm Name) Clarke Well No. 1

990 FSL

Well Location 990 FWL NE/4 Sec. 9 Twp. 30 Rge. 8 (E) (W)

County Cowley Total Depth 2956 Field Name

Oil Well  Gas Well  Input Well  SWD Well  Rotary D & A

Well Log attached with this application as required Yes

Date and hour plugging is desired to begin As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Clifford Camp Address R.R. #3 Box 42, Winfield, Kansas 67156

Plugging Contractor Voth Casing Pulling License No. \_\_\_\_\_

Address 715 S. "A", Arkansas City, Kansas 67005

Invoice covering assessment for plugging this well should be sent to:

Name Range Oil Company, Inc.

Address Same as above

and payment will be guaranteed by applicant or acting agent.

Signed: *Dary Sheed*  
Applicant or Acting Agent

Date: August 31, 1982

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS PERMIT

DEC 7 1982

EXPIRES

EXTENDED AUTHORITY

12-20-82

September 7, 1982

WELL PLUGGING AUTHORITY

THIS PERMIT

MAR 20 1983

EXPIRES

|                     |                           |
|---------------------|---------------------------|
| Well No.            | 1 (15-035-22,973)         |
| Lease               | Clarke                    |
| Description         | 990' FSL 990' FWL NE/4    |
| Section             | 9-30S-8E                  |
| County              | Cowley                    |
| Total Depth         | 2956'                     |
| Plugging Contractor | Voth Casing Pulling (#61) |

Range Oil Co., Inc.  
240 Page Court  
220 W. Douglas  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Tim Galliher 1435 Shelly Drive Mulvane, KS 67110 (316) 777-0822  
is hereby assigned to supervise the plugging of the above named well.

**NOTE:** If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.