

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 077-21033-00-01 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR MTM Petroleum, Inc. KCC LICENSE # 6236 ^{6/94}
(owner/company name) (operator's)

ADDRESS P.O. Box 82 CITY Spivey

STATE KS ZIP CODE 67142 CONTACT PHONE # (316) 532-5178

LEASE Stevens WELL# 2 SEC. 3 T. 31S R. 6 (East/West)

C - SW - SW - SPOT LOCATION/QQQQ COUNTY Harper

660 FEET (in exact footage) FROM (S/N) (circle one) LINE OF SECTION (NOT Lease Line)

4620 FEET (in exact footage) FROM (E/W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# 25330

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 259 CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4358 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4284-4290 4304-4306 3844-3856

ELEVATION 1467 T.D. 4358 PBDT 4220 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Sand back to 3794, spot 6 sks. cement, pull pipe, pump

35 sks. cement at 1000', pump 35 sks. cement at 600', pump cement 310' to surface.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Marvin A. Miller PHONE# (316) 532-5178

ADDRESS P.O. Box 82 City/State Spivey, KS 67142

PLUGGING CONTRACTOR Shawnee Well Service, Inc. KCC LICENSE # 30346 ^{3/94}
(company name) (contractor)

ADDRESS Attica, KS 67009 PHONE # (316) 254-7893

PROPOSED DATE AND HOUR OF PLUGGING (if known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3/15/94 AUTHORIZED OPERATOR/AGENT: Marvin A. Miller
(signature)

RECEIVED
MAR 17 1994
CONSERVATION DIVISION
WICHITA, KANSAS

3-17-94

2)



Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 17, 1994

MTM Petroleum Inc
P O Box 82
Spivey KS 67142

Stevens #2
API 15-077-21,033-00-01
660 FSL 4620 FEL
Sec. 03-31S-06W
Harper County

Dear Marvin A. Miller,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
202 W. First, Suite 304
Wichita KS 67202
(316) 263-8809